

R555428 | 798215

#3-0004025-10 Citizens Fed L SA 52A
SATISFACTION OF MORTGAGE 5311 Hohman Ave
Hammond

THIS CERTIFIES, That a certain Mortgage executed by Ronald B. Mundo

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 25th day of April 19 78 calling for \$ 28,700.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document No. 464853 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lots 29, and 30, Block 3, Calumet Heights Addition, in the City of Hammond, Lake County, Indiana, as shown in Plat Book 6, page 31.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of April, 19 85

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA, S.S. NO. 1
LAKE COUNTY
FILED
APR 4 1 22 PM '85
RUDDLEMAN & COMPANY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of April, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

cx
5-02