

R-55428 798213

#3-080 4025-00 Citizens Fed'l SAFA
SATISFACTION OF MORTGAGE 5311 Hohman Ave
Hammond

THIS CERTIFIES, That a certain Mortgage executed by Matthew C. Metzen and Stella Metzen,
husband and wife XXXXXXXXXXXXXXXXXXXX

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
9th day of March 19 70 calling for \$ 10,000.00 and
recorded in Mortgage Record No./Plat Book XXXX page XXX as Document
No. 51769 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot No. Five (5), in Block No. Three (3), as marked and laid down on the re-
corded plat of Saxony Park Addition to Hammond, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 30th day of March, 19 85.

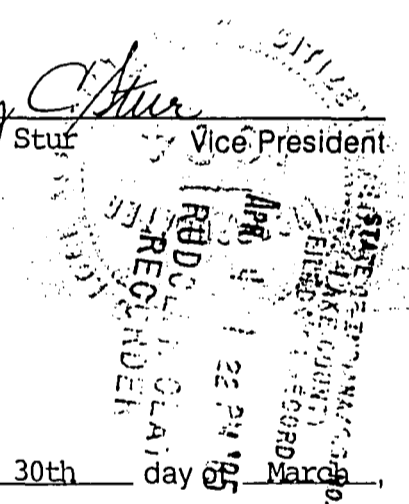
**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 30th day of March,
19 85, personally appeared Jeffrey C. Stur

_____ and Kathleen Wilson
_____ personally known to me to be the

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President