798194

## SATISFACTION OF MORTGAGE

412172-3/HO/ARA Mueller

THIS CERTIFIES, That a certain Mortgage executed by	
husband and wife XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
to the CITIZENS FEDERAL SAVINGS	
AND LOAN ASSOCIATION of Hammond, Indiana,*a corporation of the United States of America, on	
14th day of January 19 75 calling for \$ 30,500.00 and	
recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document	
No. 284519 in the Recorder's office of <u>Take</u> County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:	3
following described:	
	DIVINE S
*CITIZENS FEDERAL SAVINGS AND IOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND IOAN ASSOCIATION OF EAST CHICAGO.	
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,	
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed	
and attested by its Assistant Secretary, this <u>26th</u> day of <u>March</u> , 19 <u>85</u> .	
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND	
Attest:	,
Kathleen Wilson Assistant Secretary Jeffrey Stur Vice Bresident	
STATE OF INDIANA COUNTY OF Lake SS:	
Before me, the undersigned, a Notary Public in and for said County, this26thday ofMarch,	
19 85 personally appeared	
andKathleen Wilson	
personally known to me to be the	
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN	
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and	
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be	
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes	
therein set forth.	
WITNESS MY HAND and official seal  L'M Due Les	7
My Commission Expires November 4, 1988  Kim Wheeler  O November 4, 1988	•
COUNTY OF RESIDENCE: Lake	

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President