

Lot 1, Frank Black's First Addition to Munster, PB41/8

CHICAGO TITLE INSURANCE COMPANY

798190 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

William B. Thomason and Beverly E. Thomason, husband and wife

American Savings & Loan Association of Hammond, an Indiana Corporation

on the 22nd day of June 19 79 calling for \$ 40,000.00 and recorded

in Mortgage Book No. 535449, page Lake County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS OUR hand S... and sealS... this 25th day of March 19 85

Attest: American Savings & Loan Association

By: L. Green, Vice President

Clement B. Knapp, Jr., President

State of Indiana, Lake County, IN:

Before me, the undersigned, a Notary Public in and for said County, this 25th day of March 19 85, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal, Kathleen M. LaPine Notary Public.

My Commission expires 04/15/86 Kathleen M. LaPine

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law Resident: Lake County

APR 1 1985
RECORDED
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5/1/85