

798189

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by TED BENSON

\_\_\_\_\_ to LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND  
on 7th day of February 1972, calling for \$ 50,000.00 and recorded  
in ~~XXXXXX~~ DOCUMENT No. 135868, page \_\_\_\_\_ in the Recorder's Office of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26th day of March 1985

LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Steve Grecnik  
Steve Grecnik, Vice President

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
PR 4 1 30 PM '85

State of Indiana, Lake County, ss:



Before me, the undersigned, a Notary Public in and for said County, this  
26th day of March 1985, Personally appeared,  
Steve Grecnik, personally known to me to be the Vice President  
of Lake Federal Savings & Loan Association of Hammond who,  
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Karen M. Suler  
KAREN M. SULER Res. of Lake County Notary Public

My Commission expires 2/1/89

This instrument prepared by: Steve Grecnik, Vice President

Lot 37 in Lantern Woods Add., Unit 3, Corrected plat, to the Town of St. John, PB 41 page 46, in Lake County, Indiana.

Lot 37, Lantern Woods Addition Unit 3, to St. John, PB 40/130

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