

HO 412311-2 (ALMASZ) "ARA"

SATISFACTION OF MORTGAGE

798187

THIS CERTIFIES, That a certain Mortgage executed by William M. Slakes and Eileen Slakes,
husband and wife XXXXXXXXXXXXXXXXXXXXXXXX

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
3rd day of July 1979 calling for \$ 47,900.00 and
recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document
No. 537360 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

That part of Lot "L" in Parkview Terrace 2nd Addition to the Town of Dyer, as shown
in Plat Book 45 page 125, in Lake County, Indiana, described as commencing at the
Northwest corner of said Lot "L"; thence South 0°-16'-46" West along the West line
of Lot "L" a distance of 381.04 feet to the point of beginning; thence South 89°-
43'-14" East a distance of 122.43 feet to a point on the East line of Lot "L"; thence
South 0°-46'-00" East along said East line a distance of 22.66 feet; thence North
89°-43'-14" West a distance of 122.85 feet to a point on the West line of Lot "L";
thence North 0°-16'-46" East along said West line a distance of 22.66 feet to a
point of beginning.

CHICAGO TITLE INSURANCE COMPANY

LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA / S.S. NO. 114120 PM '85
RECORDED
RECORDERS CLAY

Before me, the undersigned, a Notary Public in and for said County, this 29th day of March,
1985, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Cl
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HO 412311-2 (ALMASI) "RPA"

SATISFACTION OF MORTGAGE

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*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of March, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

REC'D
RECORDED
MAY 11 20 PM '85
CLAY
STATE OF INDIANA S. NO. 11

Before me, the undersigned, a Notary Public in and for said County, this 29th day of March, 19 85, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Handwritten initials/signature