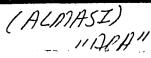
(ALMASI) "HEA"

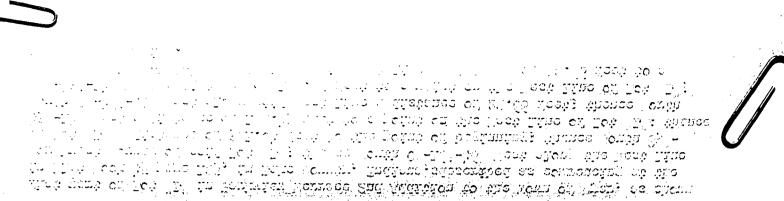
SATISFA	CTION OF MORTGAGE	11/11
	rtgage executed by <u>William M. Slakes and</u>	Eileen Slakes,
	to the CITIZENS FED	DERAL SAVINGS
AND LOAN ASSOCIATION of Hamm	ond, Indiana, a corporation of the United State	
	19 <u>79</u> calling for \$ <u>47,900</u>	
•	it Book XXXX page XXXX	
	order's office of <u>Lake</u> County	
	the same is hereby released. Whereas, said mor	
following described:	•	
in Plat Book 45 page 125, in Ial Northwest corner of said Iot "L' of Iot "L" a distance of 381.04 43'-14" East a distance of 122.1 South 0°-46'-00" East along said 80°-13'-14" West a distance of 1	Terrace 2nd Addition to the Town of Dyer e County, Indiana, described as commencing; thence South 0°-16'-46" West along the feet to the point of beginning; thence So 3 feet to a point on the East line of Lot East line a distance of 22.66 feet; ther 22.85 feet to a point on the West line of ng said West line a distance of 22.66 feet	West line  West line  Outh 89°-  ; "L"; thence  nce North  ! Lot "L";
	LOAN ASSOCIATION O	F HAMMOND
Attest:		2/
Kathleen Wilson Assista	at Secretary deffrey C. Stur	Stur- Zice Preside
STATE OF INDIANA SS:	CORDER	STANDAMYSS. A
		S (5)
0	Public in and for said County, this 29th C	day of <u>March</u> ,
Before me, the undersigned, a Notary 19_85, personally appeared		day of <u>March</u>

Before me, the undersigned, a Notary Public in and	for said County, this <u>29th</u> day of <u>March</u> ,
19 85 , personally appeared	• Stur
an	d Kathleen Wilson
	personally known to me to be the
Vice President and Assistant Secretary respectively,	of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally a	acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and	caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Boar	d of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and c	leed of said corporation, for the uses and purposes
therein set forth.	
WITNESS MY HAND and official seal	Lim Wheeler
My Commission Expires November 4, 1988	Kim Wheeler
COUNTY OF RESIDENCE: Leke	

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

## SATISFACTION OF MORTGAGE





*CITIZENS FEDERAL SAVINGS AND LOAN ASS FEDERAL SAVINGS AND LOAN ASSOCIATION (	SOCIATION successor by merger to FIRST OF EAST CHICAGO.
IN WITNESS WHEREOF, the said Citizens Federal S	
has caused this instrument to be signed by its Vice Pr	esident, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 29th	day of <u>March</u> , 19 <u>85</u> .
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:	
Kathleen Wilson Assistant Secretary  STATE OF INDIANA	Jaffrey Stur Sice President
COUNTY OF Lake SS:  Before me, the undersigned, a Notary Public in and	for said County this 20th day of Moreh
19 85, personally appeared Jeffrey C.	
and	V-41-7 1727
	personally known to me to be the
Vice President and Assistant Secretary respectively,	•
ASSOCIATION of Hammond, Indiana, and severally a delivered the annexed satisfaction of mortgage, and affixed thereon, pursuant to the authority of the Boar voluntary act and as the free and voluntary act and detherein set forth.	acknowledged that as such officers, they signed and caused the corporate seal of said corporation to be and of Directors of said corporation, as their free and
WITNESS MY HAND and official seal	
	Lim Wheeler
My Commission Expires November 4, 1988	Kim Wheeler Notary Public
	LIM Wheeler Notary Public