

RELEASE OF MORTGAGE

798143

This certifies, that a certain mortgage executed by Byron O. Briner, Jr. & Sandra L. Briner
2463 huntington, Lake Station, IN
husband & wife of the City of Lake Station, County of Lake
State of Indiana to GENERAL FINANCE
(Corporate name and address)

CORPORATION, 6821 Indpls Blvd, Hammond, IN, Lake
County, Indiana, on the 16th day of March, 1983,
(State)

securing the principal sum of \$ 27,864.00, and duly recorded in Mortgage Book
701121, Page 1, in the Office of the Recorder
(Recording Official)

Lake County, Indiana, has been fully paid and
(State)
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 14th day of March,
19 85.

GENERAL FINANCE CORPORATION
(Corporate Name)

BY John R. Marquart
Branch Manager and Attorney-in-Fact

STATE OF Indiana)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, do hereby
certify that the foregoing Release was this day produced to me in said County and State
acknowledged by John R. Marquart
Branch Manager and Attorney-in-Fact, of said GENERAL FINANCE CORPORATION
(Corporate Name)

to be the act and deed of GENERAL FINANCE CORPORATION
(Corporate Name)

and the act and deed of John R. Marquart, Branch Manager and
Attorney-in-Fact.

STATE OF INDIANA
LAKE COUNTY
RECORDED
APR 4 10 54 AM '85

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of
March, 19 85.

My Commission expires: 3/17/89
Laura J. Matzke
Notary Public, Lake County,
State of Indiana.

This instrument was prepared by Nancy Brandner.

Nancy Brandner
(Signed)

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