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798111

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by JOHN F.

HILBRICH and JUDITH K. HILBRICH

_____ , on the 28th
day of February 1978 , securing the principal sum of One Thousand-----
----- Dollars (\$1,000.00)

which mortgage was duly recorded as Document Number 455850 or in Mortgage Record
_____ at pages _____ in the office of the Recorder of Lake
County, Indiana, on 28th day of February , 19 78 , and subsequently assigned on the
____ day of _____ , 19 _____ to the _____
_____, said assignment being duly recorded as Document
Number _____ or in Mortgage and Assignment Record _____ at page _____

____ in the Office of the Recorder of _____ County, State of Indiana on the
____ day of _____ , 19 _____ , is hereby Released and Satisfied

Dated this 26th day of March , 19 85 .

ANNE C. SCHISSLER

By: Mrs. Judith K. Hilbrich
Judith K. Hilbrich, Executrix of
the Estate of Anne C. Schissler,
Deceased (EE84-17)

STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of
March , 19 85 , personally appeared JUDITH K. HILBRICH, Executrix
of the Estate of Anne C. Schissler, Deceased
and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my
name and affixed my official seal.

My commission expires: 8/30/88

Theresa L. Smith
(Theresa L. Smith) NOTARY PUBLIC
Resident of Lake County.

STATE OF _____ , COUNTY OF _____ , SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
_____, President and _____, Secretary known
to me to be such Officers of _____ and acknowledged the
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by
authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____ , 19 _____ .

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by JOHN F. HILBRICH
HILBRICH, CUNNINGHAM & SCHWERD LAW OFFICE , Attorney At Law
2637-45th St., Highland, IN 46322

ET
500

INDIANA TITLE INSURANCE COMPANY
INDIANA DIVISION

E 82 ft W 463 ft S 153 ft E 1/2 S 1/2 NW 1/4 NW 1/4 Sec 35-36-9 W of
2nd PM, Griffith, L C, IN