

02-1007636-2

412151 LD 7-4047

PEOPLES FEDERAL SAVINGS & LOAN

Loan No.:

7135 INDIANAPOLIS BLVD.

25-0010370/25-0010454

**PARTIAL RELEASE OF MORTGAGE** HAMMOND, IN 46323

**798104**

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS IS TO CERTIFY THAT a certain mortgage executed by .....  
Hal L. Hester and Nancy D. Hester and Thomas W. DeRolf and Patricia DeRolf

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 13/29 day of October/December,  
1980/81, calling for the principal sum of \$ <sup>210,000/</sup> 160,000/ ..... being recorded in the records of Lake  
County, Indiana, in Document <sup>602832/</sup> 655611/ Book ..... Page ..... is hereby  
released and satisfied as to:

Apartment 38, Building 1, Lilac Court Condominiums, according to the Declaration  
of Horizontal Property Regime of Lilac Court Condominiums recorded May 10, 1982  
as Document No. 668153 in the Recorder's Office of Lake County, Indiana, together  
with the undivided interest in the common elements appertaining thereto.

and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer, this 25th day of March, 1985.

ATTEST:  
*Sheila Volkmann*  
Sheila Volkmann, Mortgage Loan Officer

CALUMET NATIONAL BANK  
By *Terrence J. Farrell*  
Terrence J. Farrell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 25th day  
of March, 1985 personally appeared Terrence J. Farrell

Vice President, and *sheila Volkmann*, Mortgage Loan Officer  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

My Commission expires February 7, 1986

WITNESS MY HAND and official seal

This Instrument Prepared By:

Terrence J. Farrell

*Sylvia Gil*  
Sylvia Gil  
Resident of Lake County  
Notary Public

