

Prudential Loan No. 6 039 024  
 Release Deed  
 Indiana 793088

38791

LAWYERS TITLE INS. CORP.  
 7895 BROADWAY  
 MERRILLVILLE, IND. 46410

The Above Space For Recorder's Use Only

Know All Men By These Presents, that The Prudential Insurance Company of America, a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated July 1, 19 76, and recorded in the Recorder's Office of Lake County, Indiana, as Document No. 358067, in Book \_\_\_\_\_ of Mortgages, at Page \_\_\_\_\_, executed by PATRICIA L. PARK, a spinster,

as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied;

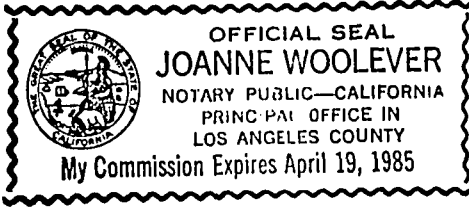
Therefore, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor.

Lot 19, Lantern Woods Addition Resubdivision of Lots 18 and 19, of Unit 1 to the Town of St. John, as per plat thereof, recorded in Plat Book 40, Page 76, in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
 LAKE COUNTY  
 FILED FOR RECORD  
 APR 4 9 00 AM '85  
 RUDOLPH OLAY  
 RECORDER

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
 Witness and due execution hereof, in County of Los Angeles, CA, on March 26, 19 85

checked  
 approved



The Prudential Insurance Company of America.  
 By L. T. WHITNEY, Vice President

State of California }  
 County of Los Angeles }

I, JOANNE WOOLEVER, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that, L. T. WHITNEY, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on March 26, 19 85  
 Prepared By Patricia Buttsack, Joanne Woolever  
 Notary Public of California

Mail to:  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and State \_\_\_\_\_ Zip \_\_\_\_\_  
 or  
 Recorder's Office Box No. \_\_\_\_\_

Address of Property:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 This above address is for statistical purposes only and is not a part of this release.

Law  
 Joe