

Murphy
com 12375085

798070

ASSIGNMENT OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

FOR VALUE RECEIVED, Stability, Inc., hereby sella, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by KEVIN MURPHY AND LELA R. MURPHY, dated the 29th day of March, 1985 recorded in Mortgage Record page 798069 in the Office of the Recorder of Lake County, and covering the following described real estate in said county, to-wit:

Lot 5 in Block 23 Dalecarlia, as per plat thereof, recorded in Plat Book 23 page 78, in the Office of the Recorder of Lake County, Indiana.

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of 33,250.00, together with interest thereon at the rate of 12.5 percent, per annum from the 29th day of March, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 29th day of March, 1985

STABILITY, INC.

BY: Robert D. Pesavento
Vice President

ATTEST:

Robert D. Pesavento

Edward Kelley
Asst. Vice President
Edward Kelley

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 4 8 48 AM '85
RUDOLPH CLAY
RECORDER

State of Indiana)
County of Lake) SS:

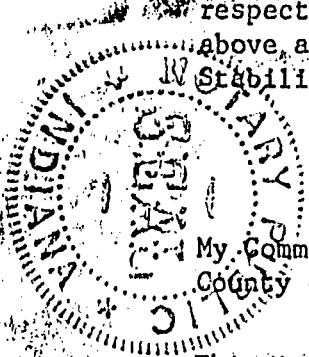
Before me, the undersigned Notary Public in and for said County and State this 29th day of March, 1985, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc., and that they are authorized so to do.

Mary Lynn Krismanick
Mary Lynn Krismanick Notary Public

My Commission Expires: 2-7-86
County of Residence: Lake

Apr. S.O. & D. 5-24-56

This instrument was prepared by Edward Kelley Asst. Vice President



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