

12228-85
First Bluff Mtg
5191 W. Kensington Hwy
CP.

SATISFACTION OF MORTGAGE

798052

THIS CERTIFIES, That a certain Mortgage executed by Adriano Markezic and Jasna Markezic,
husband and wife XXXXXXXXXXXXXXXXXXXX

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
30th day of July 19 79 calling for \$ 39,200.00 and
recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document
No. 541962 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot 11, Patterson's First Addition to the Town of Griffith, Plat Book 33, Page
80 in Lake County, Indiana.

1100 N HILL INDIANAPOLIS
Crown Point, Indiana

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 28th day of March, 19 85

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
COUNTY OF LAKE
APR 4 8 47 AM 1985
RECORDED
REORDER

Before me, the undersigned, a Notary Public in and for said County, this 28th day of March,
19 85, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President