122387- 55

Real Estate Mortgage

This Indenture Mitnesseth, That

Andrew Knopic and Katherine L. Knopic, husband and wife,

of Lake County, in the State of

Indiana

Mortgage and Warrant to

Indiana Federal Savings and Loan Association an United States of America Corporation,

of

Porter

County, in the State of Indiana

, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Part of the Northwest 14 of Section 8, Township 34 North, Range 8 West of the Second Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Commencing 1096 feet East of the Southwest corner of said Northwest 4; thence North, parallel with the West line of said Northwest لم, a distance of 160 feet; thence East 54 feet; thence South 160 feet; thence West 54 feet to the place of beginning,

to secure the payment of a certain promissory note of even date herewith, including any and all renewals, in the principal sum of \$10,372.95 together with interest as set forth in the note.

Commonly known as: 412 W. South St., Crown Point, IN 46307.

and the mortgagor g expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor g will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insurance of the mortgagor s. sured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Ten Thousand, Three Hundred Seventy-Two and 95/100Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with *per cent interest thereon, shall be a part of the debt secured by this mortgage. * as set forth in note.

1	n Witness Whereof	the sa	aid mortgag	or have	hereunto set	their	hands and
seal	this	26th	day of	March		19 85	
Gr.	duw)Cn ndrew Knopic	opie	(Seal)_	Kathe	une Kno	pei	(Seal)
					atherine L.		(Seal)
			(Seal)_				(Seal)
ATE	OF INDIANA,	Lake		COUNT	Y, ss:		·.

		4.,			(504.)
STATE OF INDIANA, .	Lake	COUNTY	, 88:		
WELL VEZ	Before me, the undersigne		•	said County, thi	5
ÚEŽ	26th	day ofMar	ch	198.5	came
		pic and Kath		•	
	husb	and and wife	,		••••••
NA N	en e	na a sa was a sa	••••••	***************************************	

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

4-18-88 My Commission expires

Lake County Resident

This instrument prepared by: Timothy B. Higginbotham