

*Los Smith De
Perth Amboy N.J.*

798021

ASSIGNMENT OF REAL ESTATE MORTGAGE

63840108

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Indiana and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

COMMONWEALTH MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 30th day of January 1985 made by: GEORGE HANKINS, AND JANET C HANKINS, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Forty-Eight Thousand, and 00/100 DOLLARS (\$) 48,000.00)
and all right, title and interest in and to the premises situated in the County of LAKE ,
and State of Indiana and described in said mortgage as follows:

to wit:

LOT 16, THE PARK 1ST ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 36, PAGE 43, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S. NO. 1
LAKE COUNTY
FILED FOR RECORD
APR 3 3 09 PM '85
RUDOLPH BLAY
RECORDER

Which said mortgage is Recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book at Page as Document No. 791293 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 19TH day of FEBRUARY, A.D. 1985

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

[Signature]
ASST. SECRETARY
LAURA GIDO

BY

[Signature]
ASST. VICE-PRESIDENT
DEBORAH CALVANO

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19TH day of FEBRUARY, A.D. 1985
CONNIE KLETKE/MARGARETTEN & COMPANY, INC
280 MAPLE ST., PERTH AMBOY, NJ 08861

[Signature]
NOTARY PUBLIC
TERRI L. GIBBS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 27, 1987