SATISFACTION OF MORTGAGE

797983

423 Cherry Hill Rd. Dyer, Ind 46311

THIS CERTIFIES, That a certain Mortgage executed by _Brad W. Taylor and Peggy L. Taylor, husband and wife_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on ___17th___ day of ___February___ 19_75_ calling for $_8,000.00_ and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. __289008__ in the Recorder's office of ___Lake___ County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lots Twenty-five (25) and Twenty-six (26), Block Four (4), East Lawn Addition to the City of Hammond, as shown in Plat Book 2, page 75, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this ___18th___ day of ___March___ 19_85_.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson   Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur   Vice President

STATE OF INDIANA }
COUNTY OF LAKE   } SS:

Before me, the undersigned, a Notary Public in and for said County, this ___18th___ day of __March__, 19_85_, personally appeared ___Jeffrey C. Stur___ and ___Kathleen Wilson___ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski   Notary Public

My Commission Expires __August 1, 1987__

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

MR1 - 1M - 10/84