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GRIFFITH FEDERAL SAVINGS & LOAN ASSN.
510 N. BROAD ST.

SATISFACTION OF MORTGAGE

GRIFFITH, INDIANA 46319

THIS CERTIFIES, That a certain Mortgage executed by Charles W. Calhoun and Elizabeth S. Calhoun, husband and wife

to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 6th day of March 19 68, calling for \$ 7,500.00 and recorded in Mortgage Record No. 1690 page 363 mg. Doc. # 742896

in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

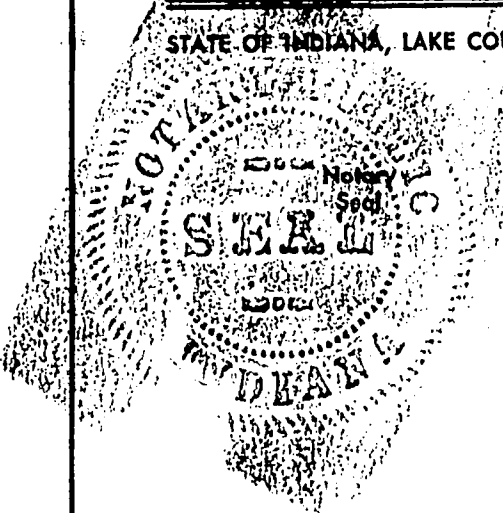
to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 30th day of March 19 85

GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,

Attest:
By Leonor J. Bandura
Leonor J. Bandura Secretary

By David A. Cadarett
David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:



Before me, the undersigned, a Notary Public in and for said County, this 30th day of March 19 85, personally appeared

David A. Cadarett

Leonor J. Bandura

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Joyce A. Farris
Joyce A. Farris Notary Public

Recorders Stamp

My commission Expires 6/3/88
County of Residence: Lake

STATE OF INDIANA
LAKE COUNTY
RECORDER
APR 3 12 07 PM '85

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

50/E