797896

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

LAWYERS TITLE INS. CORP.

7895 BREADWAY

RELEASE OF MORTGAGERRILLVILLE, IND. 46410

For a valuable consideration, it is hereby certified that	a certain mortgage executed by
OLGA J. NELLANS from Helen L. Lukas , M	fortgagor
	, on the 18th
ay ofFebruary1983 , securing the p	
One Thousand and No/100	
hich mortgage was duly recorded as Document Number	698642 or in Mortgage Record
at pages	in the office of the Recorder of Lake
County, Indiana, on 25 day of February	, 19 83 , and subsequently assigned on the
	He
	= -said-assignment-being-duly-recorded as Document
lumber or in Mortgage a	
in-the-Office of the Recorder of	Gounty,-State-of-Indiana-on-tho-
day-of,_19,	, is hereby Released and Satisfied.
Dated this 23rd day of March	, 19 <u>85</u> .
ot 1 and the East $\frac{1}{2}$ of L 2, Block 5,	Oga Mollany
ot I and the East ½ of L 2, Block 5, lighland Park Manor, Highland, as shown n PB 21, p. 41, LCI.	lga/J. Mellans
TARRES OF THUTANA	LAKESS:
, cookir or	
Before me, the undersigned, a Notary Public in and for	said County and State this 23 day
A transfer of the contract of	
March , 19 85, personally appeared acknowledged the execution of the foregoing instrument. Impart and affixed in official seal. y commission expires: Mar. 14, 1986	ed Olya U. Nellans
d acknowledged the execution of the foregoing instrument.	In witness whereof, I have hereunto subscribed my
mas 111 1981	
y continuission expires: 1100.74/1908	DANE MOORE PHOTARY EDBLIC
	Resident of Labor County.
ATE OF COUNTY OF	× 35.8
Before me, the undersigned, a Notary Public in and for	,
President and	, Secretary known
me to be such Officers of	cers, for and on behalf of said Corporation and by
Witness my hand and notarial seal this day	of, 19
y commission expires:	
Commission expites:	NOTARY PUBLIC
	1107/11/1 05210
	Resident ofCounty.

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