## SATISFACTION OF MORTGAGE

797869

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Ct 12d 5311 Horuman 1122800-55-4

THIS CERTIFIES, That a certain Mortgage executed by	· -
	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corp	to the CITIZENS FEDERAL SAVINGS oration of the United States of America, on calling for \$\frac{11,250.00}{226} as Document
recorded in Mortgage Record No./Plat Book1687	page 226 as Document
No in the Recorder's office of	Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby r	
following described: Lot 26 and The Southeaster: tion of Lot 25 adjoining Lot 26 in Fifield per plat thereof, recorded in Plat Book 25 Recorder of Lake County, Indiana; the Soutscribed as follows: Beginning at the North Northwesterly 37.5 feet along the Northeast thence Southwesterly along a line drawn midway betwesterly lines of said Lot to the North line of Insaid North line of Indian Trail to the Southeast calong the southeast side of said lot to the place IN WITNESS WHEREOF, the said Citizens Federal Savings	I's Forest Hills Addition, as a page 3, in the Office of the cheasterly of Lot 25 is deheast corner of Lot 25, thence sterly line of said Lot 25; ween the Southeasterly and the Northdian Trail; thence Southeasterly along corner of said Lot; thence Northeasterly of beginning.  and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice Presiden	
and attested by its Assistant Secretary, thislst	day of
Attest:	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Kathleen Wilson, Assistant Secretary  STATE OF INDIANA COUNTY OF Lake SS:	Jeffrey C. Stur, CORDER AN 185
Before me, the undersigned, a Notary Public in and for sai 19_85, personally appearedJeffrey C. Stur	·
and Kat	hleen Wilson
	personally known to me to be the
Vice President and Assistant Secretary respectively, of the ASSOCIATION of Hammond, Indiana, and severally acknowled delivered the annexed satisfaction of mortgage, and cause affixed thereon, pursuant to the authority of the Board of Divoluntary act and as the free and voluntary act and deed of therein set forth.	rledged that as such officers, they signed and d the corporate seal of said corporation to be irectors of said corporation, as their free and
WITNESS MY HAND and official seal	inda A. Muro Notary Publicy
My Commission Expires July 29, 1988	That A. Halo Notaty-Fublice
COUNTY OF RESIDENCE: Lake	

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Gilizans Federal Savings & Loan Ass'n.

SSH TOHMAN AVENUE

MR1 - 1M - 10/84