Form PCA 4588 (INDIANA)
Revised 10/77

FEDERAL LAND BANK ASSOCIATION
OF VALPARAISO
LOWELL BRANCH
P.O. BOX 38
LOWELL, IN 46358

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Association, a corporation organized under the laws of the	e United States with its:	Production Credit principal office in the City of
which is acknowledged, does hereby REMISE, RELEAS estate mortgage executed by Glenn Mitsch and Sus	E AND DISCHARGE fr	consideration, the receipt of com the lien of a certain real and wife
, to the above-named	production evodit aggocis	ation dated the 18
day of February , 19 83 , at 4	and filed for record on the	action, dated theday of orded in ¥84446day of
page of the Mortgage Records of Lake the following-described property, to-wit:	County,	Indiana,
That part of the Southwest Quarter (SW 1/4) of way line of Interstate Highway #65, Township of Way line of Interstate Highway #65, Township of Said Section 35, thence South 89 degrees 50 the Southwest Quarter (SW 1/4) of said Section on the Easterly right-of-way line of Interstate West along the Easterly right-of-way line of Section 35 and Interstate Highway 65 a distance of 543.32 feet to an iron stake; thence South 73 degrees are lied with the South line of the Southwest 1516.08 feet to a railroad spike on the East Section 35; thence South 0 degrees 25 minutes Quarter (SW 1/4) of said Section 35 a distance description. Set (Continue description on additional continue description of the continue des	Ip 34 North, Range 8 adiana; excepting the theast corner of the 6 minutes 30 seconds a 35 a distance of 1 te Highway 65; thence and Interstate Highway 65 minutes West alonce of 15 feet to a ght-of-way line of sace North 89 degrees Quarter (SW 1/4) of line of the Southwes West along the East	West of the Second Principal e land described as follows: Southwest Quarter (SW 1/4) West along the South line of 292.7 feet to an iron stake e North 16 degrees 36 minutes way 65 a distance of 170.9 ong the Easterly right-of-n iron stake; thence North 16 aid Interstate Highway 65 a 56 minutes 30 seconds East said Section 35 a distance of t Quarter (SW 1/4) of said line of the Southwest
Provided, however, that this release shall not be date the lien of said mortgage to the above-named productly described therein.	construed to waive or in ction credit association t	any manner affect or invali- upon the residue of the prop-
IN WITNESS WHEREOF, the above-named prod to be hereto affixed, and these presents to be signed on it day of, 1985	uction credit association its behalf by its duly-aut	has caused its corporate seal horized officer, this 27th
(SEAL) LaPorte P	RODUCTION CREDIT	ASSOCIATION
n	Maj R. W.	or Jane 3
Ву		70 # 20 H
	Max A. Wilson	
	President	
 -	Title	O - 1 - 1 - 2 - 2
)		ると
STATE OF INDIANA SOLVEY OF LA PORTE SS:		m C -o Press
COUNTY OF LA PORTE		A 85
On this 27th day of March	, 19 <u>85</u> ,before	me, a Notary Public in and for
said County and State, personally appeared Max	A. Wilson	, to me personally known to
be the <u>President</u> of	the <u>LaPorte</u>	Production Credit
Association, and acknowledged that he did execute the	foregoing instrument and	d caused the corporate seal of
said Production Credit Association to be affixed theret officer and the free act and deed of said Association for the contract of the contract	o, and that the same is	his free act and deed as such
IN TESTIMONY WHEREOF, I have hereunto set	my hand and affixed my	notarial seal at
LaPorte , Indiana the day and ye	ar last above written.	يها الله الله الله الله الله الله الله ا
My commission expires July 27	, 19 <mark>87</mark> .	
A SEALALAND	Down M.	Christensen
		Notary Public M. Christensen
		ident of Starke County.
The form of this partial release was prepared for the M		
completed by Karen F.		Association Employee.
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