

797863

Form PCA 458B (INDIANA)
Revised 10/77

FEDERAL LAND BANK ASSOCIATION
OF VALPARAISO
LOWELL BRANCH
P.O. BOX 38
LOWELL, IN 46358

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the LaPorte Production Credit Association, a corporation organized under the laws of the United States with its principal office in the City of LaPorte, State of Indiana, for a good and valuable consideration, the receipt of which is acknowledged, does hereby REMISE, RELEASE AND DISCHARGE from the lien of a certain real estate mortgage executed by Glenn Mitsch

to the above-named production credit association, dated the 9th day of March 19 77, and filed for record on the 10 day of March 19 77, at 10:06 a.m./p.m., and recorded in Volume Doc #396729 page _____ of the Mortgage Records of Lake County, Indiana, the following-described property, to-wit:

That part of the Southwest Quarter (SW 1/4) of Section 35, lying East of the Easterly right-of way line of Interstate Highway #65, Township 34 North, Range 8 West of the Second Principal Meridian, situated in Lake County, State of Indiana; excepting the land described as follows: Beginning at a railroad spike marking the Southeast corner of the Southwest Quarter (SW 1/4) of said Section 35, thence South 89 degrees 56 minutes 30 seconds West along the South line of the Southwest Quarter (SW 1/4) of said Section 35 a distance of 1292.7 feet to an iron stake on the Easterly right-of-way line of Interstate Highway 65; thence North 16 degrees 36 minutes West along the Easterly right-of-way line of said Interstate Highway 65 a distance of 170.9 feet to an iron stake; thence South 73 degrees 25 minutes West along the Easterly right-of-way line of said Interstate Highway 65 a distance of 15 feet to an iron stake; thence North 16 degrees 36 minutes West along the Easterly right-of-way line of said Interstate Highway 65 a distance of 543.32 feet to an iron stake; thence North 89 degrees 56 minutes 30 seconds East parallel with the South line of the Southwest Quarter (SW 1/4) of said Section 35 a distance of 1516.08 feet to a railroad spike on the East line of the Southwest Quarter (SW 1/4) of said Section 35; thence South 0 degrees 25 minutes West along the East line of the Southwest Quarter (SW 1/4) of said Section 35 a distance of 680.42 feet to the place of beginning of this description. BAH/KC (Continue description on additional sheet, if necessary)

Provided, however, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said mortgage to the above-named production credit association upon the residue of the property described therein.

IN WITNESS WHEREOF, the above-named production credit association has caused its corporate seal to be hereto affixed, and these presents to be signed on its behalf by its duly-authorized officer, this 27th day of March, 19 85.

(SEAL)

LaPorte PRODUCTION CREDIT ASSOCIATION

By Max A. Wilson

Max A. Wilson
President

Title

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 2 4 23 PM '85
RUDOLPH CLAY
RECORDER

STATE OF INDIANA }
COUNTY OF LA PORTE } SS:

On this 27th day of March, 19 85, before me, a Notary Public in and for said County and State, personally appeared Max A. Wilson, to me personally known to be the President of the LaPorte Production Credit Association, and acknowledged that he did execute the foregoing instrument and caused the corporate seal of said Production Credit Association to be affixed thereto, and that the same is his free act and deed as such officer and the free act and deed of said Association for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal at LaPorte, Indiana the day and year last above written.

My commission expires July 27, 19 87.

Dawn M. Christensen
Notary Public

Dawn M. Christensen

A resident of Starke County.

The form of this partial release was prepared for the Mortgagee by Donald D. Bussell, Attorney at Law, and completed by Karen F. Cribben Association Employee.

500