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FLB 1-282
(Ohio-Ind-Ky)
(Rev. 11-84)

PARTIAL RELEASE OF MORTGAGE

FEDERAL LAND BANK ASSOCIATION
OF VALPARAISO
LOWELL BRANCH
P.O. BOX 38
LOWELL, IN 46356

LOAN #0333061-1-0

KNOW ALL MEN BY THESE PRESENTS, That THE FEDERAL LAND BANK OF LOUISVILLE,

a corporation organized under the laws of the United States of America, with its principal office and place of business in Louisville, Kentucky, for and in the consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration the receipt of which is hereby acknowledged, hereby releases from the lien of a certain mortgage executed by GLENN D. MITSCH

to The Federal Land Bank of Louisville, dated the 9th day of March, 19 77, and recorded in Volume _____ at page(s) Doc#396728 of the mortgage records of Lake County, Indiana, that part of the

property described therein situated in said county and state which is bounded and described as follows:

That part of the Southwest Quarter (SW $\frac{1}{4}$) of Section 35, lying East of the Easterly right-of-way line of Interstate Highway #65, Township 34 North, Range 8 West of the Second Principal Meridian, situated in Lake County, State of Indiana; excepting the land described as follows:

Beginning at a railroad spike marking the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 35, thence South 89 degrees 56 minutes 30 seconds West along the South line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 35 a distance of 1292.7 feet to an iron stake on the Easterly right-of-way line of Interstate Highway 65; thence North 16 degrees 36 minutes West along the Easterly right-of-way line of said Interstate Highway 65 a distance of 170.9 feet to an iron stake; thence South 73 degrees 25 minutes West along the Easterly right-of-way line of said Interstate Highway 65 a distance of 15 feet to an iron stake; thence North 16 degrees 36 minutes West along the Easterly right-of-way line of said Interstate Highway 65 a distance of 543.32 feet to an iron stake; thence North 89 degrees 56 minutes 30 seconds East parallel with the South line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 35 a distance of 1516.08 feet to a railroad spike on the East line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 35; thence South 0 degrees 25 minutes West along the East line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 35 a distance of 680.42 feet to the place of beginning of this description.

Handwritten initials
STATE OF INDIANA, S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 2 4 23 PM '85
RUDOLPH CLAY
RECORDER

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