THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

QUIT-CLAIM DEED

This indenture witnesseth that

IRENE ROSE, a widow and not remarried,

of

Lake

County in the State of Indiana

Releases and quit claims to

THOMAS H. ROSE, specifically reserving and subject to a life estate in the Grantor, Irene Rose,

Dallas County in the State of Texas for and in consideration of One Dollar (\$1) and other consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake in the State of Indiana, to wit:

County

Lot 12, as marked and laid down on the recorded plat of Hass Addition to Hammond, as per plat thereof recorded in Plat Book 20, page 37, in the Office of the Recorder of Lake County, Indiana.

#34-59-11

DULY ENTERED FOR TAXATION

APR 1 1985

AMBITOR LATE COUNTY

| State of Indiana, | Lake | County, ss: | I | Dated this 28 Day of March | 85 |
|---|---------------------------------|--------------------------------|-----------------|----------------------------|-------|
| Before me, the undersign and State, this 2 { personally appeared: | gned, a Notary Pi 3 day of N | ublic in and for said March | County 19 85 | Irene Rose | Seal |
| IRENE RO |) SE | | | | Seal |
| | | | · | | Seal' |
| And acknowledged the | Sexecution of the | e foregoing deed. In | witness | · | Seal |
| whereof A bave berek ficial sed!) My commen | nto subscribed m | ly name and affixed | my of- 19 | | Seal |
| | | Jense Glander Novary | Public | <u></u> | Seal |
| | | | , | PYO. | |

| ficial seal) the committion expir | Jeus f Jlandam Novary Pyblic | Sea. Sea. |
|-----------------------------------|-------------------------------------|---|
| Resident ofLake | County | 70 |
| This instrument prepared by | George Glendening | , Attorney at Law |
| | 49 Muenich Court, Hammond, IN 46320 | |
| MAIL 10: | PRINTED BY THE ALLEN COU | NTY INDIANA BAR ASSOCIATION (REVISED 8/78) |