Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JOSEF G. WARREN for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

LOTS 18 AND 19, AND THE SOUTH 4 FEET OF LOT 20, BLOCK 6, SECOND HIGHLAND PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 23, IN LAKE COUNTY, INDIANA.

BEING the same property acquired by the Grantor pursuant co. the prove sions of the National Housing Act, as amended (12 USC 1701 et seq.) and Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 22ND day of FEBRUARY, 1985 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Arnelia Wilson

Hudson DUL

APR 2 1985

STATE OF INDIANA

COUNTY OF MARLE

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

Enderal Housing Commissioner, C

Richard Onejuela Field Office CHIEF PROPERTY OFFICER FHA Field Office, Indianapolis Andiana

SS

Before me, the undersigned, a Notary Public in and for said State and FEBRUARY 22, 1985 , personally appeared Richard Orejuela County, on is personally well known to me and known to me to be the duly appointed Field , FHA Field Office, Indianapolis, Indiana, CHIEF PROPERTY OFFICER

and the person who executed the foregoing instrument bearing date of FEBRUARY 22, 1985 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER , Secretary or Housing and Urban for and on behalf of SAMUEL R. PIERCE, JR. Development.

Witness my hand and official seal the day and year above written.

Notary Public

RESIDING IN Marion

COUNTY, INDIANA

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR

THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY

My Commission Expires:

P. O. BOX 2145

INDIANAPOLIS, INDIANA 46206

12-9-87