

IR# 2288

833 E. 44TH PLACE
GARY, INDIANA 46409

FHA# 152-055219-221

Indiana
797822

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to DRAGAN PETRESKI

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 5, BLOCK 4, SCARSDALE FIRST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 25, PAGE 77, LAKE COUNTY, INDIANA.

Key # 47-138-5

APR 2 2 42 PM '85
RECORDING CLERK
RECORDED
STATE OF INDIANA
FILED

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13TH day of MARCH, 1985 has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Amelia Wilson
Amelia Wilson

Drucilla Campbell
Drucilla Campbell

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: G. T. Hudson (SEAL)

G. T. Hudson
Field Office ACTING CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

DULY ENTERED
FOR TAXATION

APR 2 1985

STATE OF INDIANA
COUNTY OF MARION

SS

John O. Perry
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on MARCH 13, 1985, personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of MARCH 13, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

H. J. Perry
Notary Public H. J. Perry
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 12-9-87

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P. O. BOX 2145
INDIANAPOLIS, INDIANA 46206

502

212753-P HUD-WASH., D. C. FHA Form No. 1818 Rev. 8/66