Peoples Fedl SALA
BANK OF WHITING, as Trustee, under the
vey to:
d Loan Association of Trust Agreement Trust No. 5003
, for and in consideration of the sum
Dollars,
by acknowledged, the following described real
, to-wit:
n of Highland, Lake at Book 57, page 49, County, Indiana. ana 46322 # 30-5/4-3
RACKET INTERIOR
And
PNAME GOUNTY FILE CORDER RUDGLIFF GLAY RECORDER
and authority granted to and vested in the said stee in pursuance of the Trust Agreement above
, as Trustee, a Corporation, has caused this Deed
, and its corporate seal to be hereunto affixed
THE FIRST BANK OF WHITING as Trustee
sala
ant Vice President
26th day of March
ce President n Pease, Second Vice President
TIDET DANK OF WHITING who schnawledged

<i>3</i> 71 • 51	C		-	Fed1 SALA
This Indenti	are Witnesseth, Septembe	that THE FIRST BAN	IK OF WHITING, a	s Trustee, under the
Trust Number 148	g , does hereby grant, b			19 and known
—	, does neteby grant, b	ergain, sen and convey to	.	
	Peoples' Federal	. Savings and L	oan Associat	ion
HOHHO A	As Trustee Under	Provisions of	Trust Agree	ment
797794	Dated 3/26/85 an	id known as Tru	st No. 5003	
7 1				
ofLake	County, State of	Indiana	, for and in con	sideration of the sum
Ten and No/10	0			Dollars,
•	uable consideration, the receip			lowing described real
estate inLake	County, State of	Indiana t	o-wit:	
Lot	3, Mark's Addition ty, Indiana as rec	to the Town o	f Highland,	Lake
in t	he Recorder's Offi	ce of Lake Cou	nty, Indiana	,e +3, 2
2001	L-45th Avenue, High	hland, Indiana	46322	6
			# 30-	514-3
1	73 3 3 4 4 m m m		71	
<u>.</u>	DULY ENTERE	D		3
F	OR TAXATION			2
	ADDA	8		R R
	APR 1 1985			HU . Filling
Subject to the follo				RUDULI RECOI
Subject to the follo	J C Vinco			OR
	Auditor Laza County			
REST	RICTIONS OF RECORD	•	•	PH OLA
				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
				•
				•
	ed pursuant to, and in the exer			
•	aid Deed or Deeds in Trust deliv	vered to the said Trustee i	n pursuance of the T	rust Agreement above
mentioned, and subject to	all restrictions of record.			
	REOF, the said THE FIRST BA			
to be signed by its	Assistant Vice Pr	esident		, and
attested by its	Second Vice Presi	gent of	nd its corporate seal t	to be hereunto affixed.
this de	y of			· · · · ·
1997. 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987 1987.	i La Car	THE I	FIRST BANK OF WI	HITING
Taring the state of the state o	S			1
ATTEST	1	By By	3 Cal	
1700		Jack Esala Assistant	a Vice Presid	lent
R Loren Peas	- Llina - A	ASSIBLANCE	vice liesid	,enc
Second Vice Pi	resident NDIANA, COUNTY (LAKE	:	
	Public, in and for said County	y and State this 2	6th	March
10 65	aredIack Esala,A	ssistant Vice 1	President	••••••••
Water State of the		and R. Loren Pe	ease, Second	
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1				
	poing instrument as the free an			
act, acting for such corpor		. •	• •	•
The state of the s	and the second s	26th day of Mar	rch	19 85
OIY EN UNGERMY D	and and notarial seal this	ugy 01	201	* /
My Commission Expires;		1 Iller his	· Il Rate	•••••••
June 17 1986		Carolyn A.	Maver	Notary Public
COUNTY OF RESI		<i>V</i>	(/	
	ne!		_	
				(OID1-1-