

St Joseph Bank Bldg  
202 N Michigan St  
South Bend, IN  
Form No. 5

Use of this form constitutes practice of law and is limited to practicing lawyers.

797785

# RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by \_\_\_\_\_

Gary Spradlin and Sharon E. Spradlin

to First Union Mortgage Corporation

dated the 27th day of February, 1985,

and recorded on the 4th day of March, 1985, # 794201 mg  
(insert recording reference)

in the Recorder's Office of Lake County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

Lots 8 and 9, Block 4, Nickle Plate City, as show in Plat Book 2, page 44, in Lake County, Indiana.

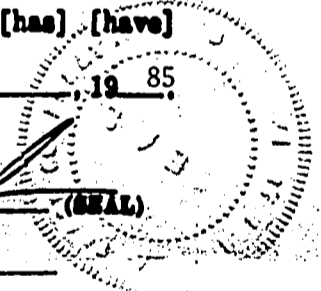
STATE OF INDIANA  
LAKE COUNTY  
FILED  
APR 2 11 35 AM '85  
RUDOLPH CLAY  
RECORDER

IN WITNESS WHEREOF First Union Mortgage Corporation

\_\_\_\_\_, Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand[s] and seal[s] this 29th day of March, 1985.

Signature Cynthia M. Christopher (SEAL)  
Printed Cynthia M. Christopher  
Printed Asst. Secretary

Signature Ralph E. Richardson (SEAL)  
Printed Ralph E. Richardson  
Printed Vice-President



STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

} SS:

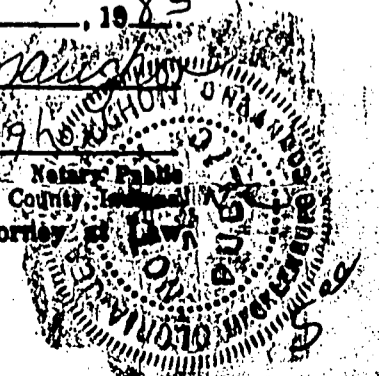
Before me, a Notary Public in and for said County and State, personally appeared RALPH E RICHARDSON, Vice President AND CYNTHIA M. CHRISTOPHER Asst Secretary, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 29th day of March, 1985

My commission expires

My Commission Expires December 18, 1988

Signature Gloria Jean Draughn  
Printed GLORIA JEAN DRAUGHN  
Residing in MECKLENBURG



This instrument was prepared by \_\_\_\_\_, Attorney at Law