

DUPLICATE

HO 412342-3_{LD} (PAYNE)

797758 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Jack L. O'Connor and Thomas S. O'Connor

to BANK OF HIGHLAND,
2611 Highway Avenue, Highland, Indiana 46322

on 5th day of July 19 72, calling for \$ 47,000.00 and recorded
in Mortgage Record No. 156523, page --, Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal, this 22nd day of March 19 85

BANK OF HIGHLAND

BY:

Donald L. Harris
Vice President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 22nd day of March 19 85, appeared Donald L. Harris, Vice President for the Bank of Highland, and

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and Official seal.

COUNTY OF RESIDENCE: LAKE

Jarice L. Balkema Notary Public

My Commission expires 5/16/85

This instrument prepared by:

Donald L. Harris, Vice President

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

That pt. of the Fractional N.W. 1/4 of the S.W. 1/4 of Sec. 17, Twp. 36 N., Rng 9 W. of the 2nd P.M., Described as Cntr. of Cal. Ave. 365.7 ft. S. of N.W. corner.

STATE OF INDIANA/S.S. NO. 10 15 AM '85
RECORDED
APR 1 1985



ct 500 pd.