

C-408900 LD

584-666

Galvin, Galvin & Leeney, Hamd  
5-4114 523/ Hokman

797753

This Indenture, Made this 8th day of March A. D. 19 85

between Rudy Bartolomei Sheriff of Lake County, in the State of Indiana, of the first part  
and Federal National Mortgage Association, a United States Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 85,  
Federal National Mortgage Association, a United States Corporation

recovered by judgment of said Court, in a certain action therein against  
Jamie Alishio and Linda L. Alishio, Husband and Wife

the sum of Sixty Thousand Seven Hundred Sixty-One Dollars and  
Seventy-Six Cents, for its damages, together with the further sum of One Hundred Twenty-  
Five Dollars and Sixty-Four Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant  
Jamie Alishio and Linda L. Alishio, Husband and Wife

In and to certain Real Estate, described therein as follows, to wit:  
Lot 2, Resubdivision of Lot 11, Frank J. Wachewicz Lawn Gardens Addition  
Hammond, as shown in Plat Book 23, page 29, in Lake County, Indiana (Commonly  
known as 7408 Jackson, Hammond, Indiana).

DULY ENTERED  
FOR TAXATION

APR 1 1985

STATE OF INDIANA  
RECORDS & DEEDS  
RECORDER  
APR 2 10 15 AM '85  
#36-288-2

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully  
appears.

AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 28th day of December A.D. 19 84

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant  
Jamie Alishio and Linda L. Alishio, Husband and Wife

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 2nd day of January A.D. 19 85,  
came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said  
Rudy Bartolomei as said Sheriff as aforesaid, having legally advertised the same, did on the 8th  
day of March A.D. 19 85, at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
Jamie Alishio and Linda L. Alishio, Husband and Wife

together with all the rights, title and interest in fee simple of the said Jamie Alishio and Linda L. Alishio, husband  
and wife  
in and to said estate, and the said Federal National Mortgage Association, a United States Corporation

did then and there bid the sum of Forty Four Thousand Three Hundred Fifty-Five Dollars and No  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said  
Federal National Mortgage Association, a United States Corporation

for the said sum of Forty-Four Thousand Three Hundred  
Fifty Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same

ct  
25650

NOW THEREFORE, to confirm to said Federal National Mortgage Association, a United States Corporation

the sale so made as aforesaid, the said Rudy Bartolomei  
as Sheriff as aforesaid, in consideration of said sum of Forty-Four Thousand Three Hundred Fifty  
Dollars and No Cents, to him in hand paid by said  
Federal National Mortgage Association, a United States Corporation

the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said Federal National Mortgage Association, a United States Corporation heirs and assigns **FOREVER**, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 2, Resubdivision of Lot 11, Frank J. Wachewicz Lawn Gardens Addition to Hammond, as shown in Plat Book 23, page 29, in Lake County, Indiana (Commonly known as 7408 Jackson, Hammond, Indiana).

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Federal National Mortgage Association, a United States Corporation heirs and assigns, forever, in as full and ample a manner as the same was held by Jamie Alishio and Linda L. Alishio, Husband and Wife immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Rudy Bartolomei as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Rudy Bartolomei (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Katherine Falk Notary Public, in and for said County, personally came Rudy Bartolomei Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires  
February 24, 1987

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 8th day of March A. D. 19 85

Katherine Falk  
Katherine Falk - Lake County

This Instrument Prepared by Donna M. Gillam

Rudy Bartolomei  
Sheriff of Lake County  
TO  
Federal National Mtg. Assoc.  
150 South Wacker Drive  
Chicago, Illinois 60606

**DEED ON DECREE**

Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_  
Recorder for Lake County  
Duly Entered for Taxation \_\_\_\_\_ 19\_\_\_\_  
Auditor \_\_\_\_\_