122518-85. Kentland Redg & Soan Ason.

1/6 71. 3rd St.

Kentland Ind 1951

RELEASE OF MORTGAGE

mortgage executed by

	The debt, secured by a moregage	=
	David J. Richards and Barbara M. Richards, husband and wife	COA ROO
•	to Kentland Building and Loan Association, of Kentland, Indiana,	R TITL
	on the 6 day of August, 19 69, and recorded in	oint, INS
	Mortgage Record No, Page No, or as Document No27271	ISURAINC Indiana
	of the records ofLake County, Indiana, having been fully	CH
	paid and discharged, such mortgage is hereby declared satisfied and	
	released this 25 day of March, 19 85.	5
	Kentland Building and Loan Association	_
	By James E. Sammons, Secretary Treasurer	- 4
· ,	James E. Ballinotts, Secretary	ş
	STATE OF INDIANA, SS:	工
	I, Catherine Cheek, a Notary Public in and for said county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certify that James E. Sammons, as the county and state, do hereby certification and state and st	a a a
•	m ot Vontion Kill (IIII) allu Loui Moderni	gr
	Secretary-Treasurer, of Rentrand Burrelland	الم
,,	me this day in person and acknowledged that he signed, sealed and delivered the above release as such Secretary-Treasurer for the	٩
	uses and purposes therein set forth.	ر این این از این که صدری
	That the seal of said Association was affixed by him under the authority of the by-laws of said Association.	
() ()	Given under my hand and Notarial Seal this 25 day of	ξ.
	March , 19 <u>85</u> .	-
	My Commission Expires: 8/17/88 CATHERINE CHEEKS	
1	County of Residence: Newton	
1/	This instrument was prepared by <u>James E. Sammons</u> for Sammons & Sammons, Attorneys, Kentland, Indiana.	
••	Sammono 4. 1100-11-17. 7	,