Please return to Mutual Federal Savings Bank, 155 Mill Street, P.O. Box 307, Lowell, IN 46356 SATISFACTION OF MORTGAGE 122489-83 THIS CERTIFIES, That a certain Mortgage executed by LAWRENCE C. ROWE and MARILYN N. ROWE, husband and wife XXXXXXXXXXXXXXXX ____to the CITIZENS FEDERAL SAVINGS 🔉 🛪 AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of September 19 68 calling for \$ 25,500.00 and 2 in recorded in Mortgage Record No./Plat Book _______ page ______ as Document _____ in the Recorder's office of <u>Lake</u> County, State of Indiana has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described: A part of the Northeast Quarter of the Southwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd P.M., described as follows: Commencing at a point which is 7 chains and 77 links North, and 6 chains and 66 links West from the Southeast corner of said 40 acre tract, in the center of the Crown Point and Lowell Road, (Court Street in the City of Crown Point) being at the Northwest corner of a piece of land deeded by Russel Eddy to William Tremper on November 19th, 1864, thence running East along the North line of said Lot and on said line extended, to the West line of a lot deeded by Ernst Wagner to August Koschnicke, on November 1st, 1892, by deed recorded in Deed Record No. 58, page 527, in the Recorders Office of Lake County, Indiana, thence running Northeasterly along said West line of said Koschnicke lot a distance of 60 feet; thence West parallel to the first line herein described to the center line of the Crown Point and Lowell Road (Court Street in the City of Crown Point), thence Southwesterly along said center line 60 feet more or less, to the place of beginning, in Lake County, Indiana. LOAN ASSOCIATION OF HAMMOND Attest: Kathleen Wilson Assistant Secretary STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Public in and for said County, this <u>23rd</u> day of <u>March</u> Kathleen Wilson and __ ___ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN. ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal Kim Wheeler My Commission Expires November 4, 1988 COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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My Commission Expires November 4, 1988

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Notary Public

COUNTY OF RESIDENCE:

Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President