

3-8804025-00
R-55404

Citizens Fed'l S ACP
5311 Holman Ave
Hammond, Ind

SATISFACTION OF MORTGAGE

797035

THIS CERTIFIES, That a certain Mortgage executed by Nicholas Kirsko, Jr. and
Margaret M. Krisko, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
26th day of December 19 88 calling for \$ 10,000.00 and
recorded in Mortgage Record No./Plat Book 1729 page 411 as Document
No. 779022 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot 10, and Lot 11, in Block 3, as marked and laid down on the
recorded plat of the Rexveill Subdivision, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 21st day of March, 19 85

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

STATE OF INDIANA
TAXES ADMINISTRATION
RECORDS SECTION
REC'D
MAR 27 10 03 AM '85
RECORDED
RUDOLPH CLAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 21st day of March,
19 85, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

1055