

Lot 47 and the North 1 foot of Lot 46, Block 12, J. Wm. Eschenburg's State Line Addition to Hammond, PB 2/2 CHICAGO TITLE INSURANCE COMPANY

# SATISFACTION OF MORTGAGE

## 797030

This Certifies, That a certain Mortgage executed by .....

PAUL J. PLENUS

..... to .....

AMERICAN SAVINGS AND LOAN ASSOCIATION, an Indiana Corporation

on 8th day of June 1981, calling for \$ 8,000.00


Document in Mortgage Record No. 632177, page ..... Lake

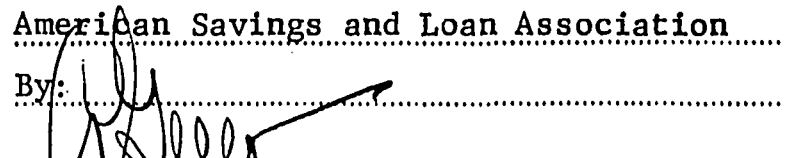
STATE OF INDIANA  
RECORDED  
RECORDER  
RUDOLPH CLAY  
MAR 21 10 03 AM '85  
LAKE COUNTY

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand s. and seal. s. this 19th day of March 19 85.

ATTEST

  
Clement B. Knapp, Jr., President

American Savings and Loan Association  
By:   
L. Green, Vice President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of March 19 85, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President for and on behalf of American Savings and Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Resident of Lake County, IN

  
Ann Jagielo Notary Public.

My Commission expires 10-31-85

This instrument prepared by: L. Green