

797028

PARTIAL RELEASE OF MORTGAGE

412081-2CP ARA (Rondinelli)

#8-45-0-4242202

THIS IS TO CERTIFY, That a certain Mortgage executed by WILLIAM E. WATSON and SHARON A. WATSON, Husband and Wife and JIM P. KOUFOS and BARBARA J. KOUFOS, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation, for the sum of ONE MILLION SIX HUNDRED FORTY THOUSAND AND 00/100- - - - for the sum of ~~(\$ 1,640,000.00- - - - - )~~ Dollars, dated ~~November 26, 1980~~ December 1, 1980 and recorded ~~12-19-80~~ Rerecorded in Mortgage Record No./Plat Book - - - - Page - - - - - as Document No. 608935 and Rerecorded in the Recorder's Office of LAKE County, Indiana, and given to secure on promissory note in the sum of \$ 1,640,000.00- - - - , had been partially satisfied and the same is hereby released insofar as

the lien thereof affects the following described property, to-wit: Unit #303, Type 2A, 1.3150% ownership, 321 Deerpath Drive, in Deerpath Estates Phase Two-A, a Horizontal Property Regime, as recorded as Document Numbers 572045 and 572046 under the date of February 5, 1980 and amended in Document Numbers 649610 (and re-recorded November 19, 1981 as Document No. 641214), 649611, 649612, and 649613, under the date of November 4, 1981, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 21st day of March, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

JEFFREY C. STUR, Vice - President

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

ATTEST: JOANNE PICKETT, Asst. Secretary

Acknowledgement:

STATE OF INDIANA, COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of March, 19 85, personally appeared JEFFREY C. STUR, Vice President, and JOANNE PICKETT, Asst. Secretary,

personally known to me to be the VICE President and ASST. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF INDIANA RECORDER RUDOLPH BLAY MAR 21 10 00 AM '85

WITNESS MY HAND and official seal



LAURA THOMAS, Notary Public

COUNTY OF RESIDENCE: LAKE, IN

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR, Vice President CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

MR3 - 200 - 11/83

Handwritten initials and number 600