

02-1007634-7

Loan No. 710658

797901

PARTIAL RELEASE OF MORTGAGE

PEOPLES FEDERAL SAVINGS LOAN
7135 INDIANAPOLIS BLVD.
HAMMOND, IN 46323

TICOR LIFE INSURANCE

THIS IS TO CERTIFY THAT a certain mortgage executed by The First Bank of Whiting, as Trustee, under Trust Agreement dated October 15, 1983, known as Trust #1803,

to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 13th day of December, 1983, calling for the principal sum of \$1,322,500.00 being recorded in the records of Lake County, Indiana, in Document 741349 RECORDED: January 17, 1984

is hereby released and satisfied as to: Apartment Unit 206 in the Building known as 2045 - 45th. Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Declaration recorded July 13, 1984 as Document No. 764641, in the Office of the Recorder of Lake County, Indiana.

Together, with an undivided 0.8192% interest in the common areas and facilities appertaining thereto, until such time as supplemental declarations annexing additional phase or phases are recorded pursuant to Article VI of the Declaration at which time the undivided interest in the common areas shall be reduced as set out in said Declaration.

and that this release in no wise affects the lien of said mortgage as to the balance the property described herein.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused the instrument to be signed by Joanne Tica, Assistant Cashier, and its corporate seal to be hereunto affixed

Cashier, this 15th day of March, 1985

By *[Signature]*
Joanne Tica, Assistant Cashier

STATE OF INDIANA
LAKE COUNTY
RECORDED
MAR 27 8 39 AM '85

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 15th day of March, 1985, personally appeared Joanne Tica, Assistant Cashier of THE FIRST BANK OF WHITING, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires February 12, 1988

This Instrument Prepared By Joanne Tica

WITNESS MY HAND and official seal.

[Signature]
Lucila Cantu
Resident of Lake County
Notary Public

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