

# RELIANCE INSURANCE COMPANY

HEAD OFFICE, PHILADELPHIA, PENNSYLVANIA

796828

## LICENSE OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, Steven E. Pierce

as Principal, and RELIANCE INSURANCE COMPANY, a corporation organized under the laws of the State of Pennsylvania having its principal office in the city of Philadelphia, Pennsylvania, and authorized to transact the business of Surety in the State of Indiana, as Surety, are held and firmly bound unto

The State of Indiana, as Oblige, in penal sum of Five Thousand and 00/100 \_\_\_\_\_ (\$ 5,000 ) Dollars,

lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly, by these presents.

WHEREAS, the said Principal has applied to said Oblige for a license or permit (Describe nature of license or permit) Plumbing License

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the said Principal indemnify said Oblige against all loss to it caused by said Principal's breach of any ordinance, rule or regulation relating thereto, then the above obligation shall be void, otherwise to be and remain in full force and effect.

PROVIDED, THE LIABILITY OF THE SURETY upon this bond shall be and remain in full force and effect for the full period of the certificate, license, or permit issued to the Principal above named but not beyond

January 1, 1986, or ten days after receipt by the Oblige of a written notice signed by such Surety, or its authorized agent, stating that the liability of such Surety is thereby terminated and canceled. Provided further, that nothing herein shall affect any rights or liabilities which shall have accrued under this bond prior to the date of such termination.

This bond may be extended for a further term by the issuance of a Continuation Certificate signed by the Surety.

Dated the 15th day of June 19 84 .

*Steven E. Pierce* \_\_\_\_\_

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RELIANCE INSURANCE COMPANY PRINCIPAL

By: *Joseph A. Stephan* \_\_\_\_\_ ATTORNEY-IN-FACT

STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
MARIETTA COUNTY  
RECORDED  
MAY 25 1 23 PM '85