michael muenich

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795768

RELEASE OF MORTGAGE

| | | 2 m - 3 |
|--|--|--------------------------------|
| • | | on the 3rd |
| • | 1980, securing the principal sum of $E16$ | even Thousand One |
| Hundred Thirty and no/10 | 00 r | Dollars (\$\frac{11,130.00}{}) |
| which mortgage was duly recorded as I | Document Number 603284 | or in Mortgage Record |
| at pages | in the office of the R | ecorder of <u>Lake</u> |
| County, Indiana, on <u>17th</u> day of | October , 19 80 , 20 | odknockongiessydnoupzeduzko |
| xxxxxxdayxdexxxxxxxxxxxxx | cxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | .xxxxxxxxxxxx |
| ****** | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | нэников хак койновичения во |
| Mumbukkkkkkkkkkkkkkkkkkkkkkkkkkkkkkk | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | be Recorder of exxxxxxxxxxxxxxx | |
| | | • |
| P. S. Service | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | and satisf: |
| Dated thisday of_ | Cucyus, 1981. | CIL |
| | Ronnie C. Ash | hurn |
| | Nomite C. Asi | |
| | | THE STATE |
| | | OR THE |
| TATE OF INDIANA, | COUNTY OF LAKE SS | 51 |
| | | |
| 24, | tary Public in and for said County and State | |
| August , 19 81 | L, personally appeared Ronnie C. A | Ashburn |
| | foregoing instrument. In witness whereof, I | have hereunto subscribed my |
| ame and affixed my official seal. | | \' |
| | | Mug |
| My commission expires: January | V 11. 1985 DAVID E. MEA | ARS NOTARY PUBLIC |
| TAMP OF | Residence: 1 | Lake County |
| | COUNTY OF | |
| | , President and | , Secretary known |
| | | • |
| xecution of the foregoing Release of I uthority of its Board of Directors. | Mortgage, as such officers, for and on beha | lf of said Corporation and by |
| | al this day of | , 19 |
| Witness my hand and notarial sea | | |
| | | |

Highland, Indiana 46322

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