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SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

796699

THIS CERTIFIES, That a certain Mortgage executed by EVERETT H. GUDENSCHWAGER and
MARILYN M. GUDENSCHWAGER, husband and wife XXXXXXXXXXXXXXXXXXXX

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
30th day of August 1975 calling for \$ 58,500.00 and
recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document
No. 315210 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Parcel 1:
Lot 102, Unit #5, in Briarwood Subdivision, as shown in Plat Book 42, page
52 in the Office of the Recorder of Lake County, Indiana.

Parcel 2:
Lot 30 in Green Hill Ranches Annex No. 2, as per plat thereof, recorded in
Plat Book 28, page 82 in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 20th day of March, 19 85.

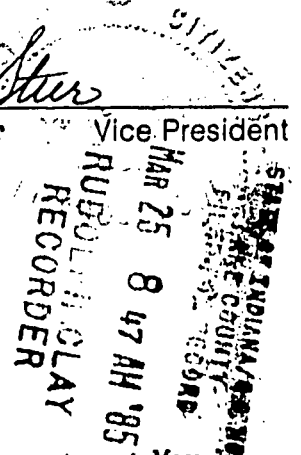
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 20th day of March,
19 85, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Handwritten initials/signature