THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELEC-TION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

## RELEASE OF MORTGAGE

	RELEASE OF	MORTGAGE	Crown Point, Indiana
For a valuable cons	ideration, it is hereby certified th	hat a certain mortgage executed	by
LEO P. HUSEMAN	and IMELDA M. HUSEMAN,	husband and wife.	Manager Manage
			_
day ofduly	19_84, securing th		
Hundred Ninety	-five Dollars and Thirte	en Cents Dollars (	\$_36,2 <u>95.13-</u> )
which mortgage was duly	recorded as Document Number_	765741 x	an in Mongage Record :
	акрадових	in the office of the Recorder	ofLake
County, Indiana, on2	3rd day ofduly_	, 19_ <u>84</u> , xxxxxxxxxxxx	исина жындынжинин
	<u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>		
•			
	<i>፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠</i> <i>ቔቔ</i> ቔኯ <b>ዀ</b> ጞፙ፠ <i>ቚ</i> ኇ፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠		
	ng alugara ar arak karakrik ar artit		
		•	
_	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	•	stied.
Dated this Oth	day ofMarch	, 19_85.	
TATE OF	Attest	Secretary, H. Mars	Swisher  Shall Adkins
Before me, the unde	rsigned, a Notary Public in and f	for said County and State this	RU Ray of
	, 19, personally appe	eared	COAR CO
			ייים איבן בייים ניוין
and acknowledged the exc	ecution of the foregoing instrument	ntr-In witness whereof, I have h	ereuntor subscribed my
nd acknowledged the exc ame and affixed my office	cial seal.	ntr-In witness whereof, I have h	ereuntorsubscribed mys
nd acknowledged the exc ame and affixed my office	cial seal.	nt-In witness whereof, I have h	ereuntorsubscribed mys
nd acknowledged the exc ame and affixed my office fy-commission expires:—	cial seal.	MARION , S	NOTARY PUBLIC
nd acknowledged the exc ame and affixed my office.  TATE OFINDIAN_Before me, the under	A COUNTY OF	MARION , Sofor said County and State, persor	NOTARY PUBLIC SS: nally appeared
Ind acknowledged the excame and affixed my officer secution of the foregoing athority of its Board of	Cial seal.  A COUNTY OF— rigned, a Notary Public in and form  Ser , President and— s of United Feeds, Release of Mortgage, as such of Directors.	MARION  for said County and State, person  H. Marshall Adkins  , Inc., an Indiana Corp.  officers, for and on behalf of sai	NOTARY PUBLIC SS: nally appeared  , Secretary known and acknowledged, the
Ay commission expires:  TATE OF INDIAN  Before me, the under  John B. Swish  o me to be such Officer execution of the foregoing uthority of its Board of  Witness my hand an	County of, county of, county Public in and for, President and, President and, Release of Mortgage, as such of, Directors.  d notarial seal this, d	MARION , Sor said County and State, person H. Marshall Adkins , Inc., an Indiana Corp. officers, for and on behalf of said	NOTARY PUBLIC SS: nally appeared  , Secretary known and acknowledged, the
Ay commission expires:  TATE OF INDIAN  Before me, the under  John B. Swish  o me to be such Officer execution of the foregoing uthority of its Board of  Witness my hand an	Cial seal.  A COUNTY OF— rigned, a Notary Public in and form  Ser , President and— s of United Feeds, Release of Mortgage, as such of Directors.	MARION , Sor said County and State, person H. Marshall Adkins , Inc., an Indiana Corp. officers, for and on behalf of said	NOTARY PUBLIC SS: hally appeared  , Secretary known and acknowledged, the d Corporation and by

Six East 67th Avenue, Merrillville, Indiana 46410

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## CERTIFICATE OF SECRETARY

THE UNDERSIGNED, H. Marshall A duly elected and acting Secretary of U	dkins
duly elected and acting Secretary of U	nited Feeds, Inc.,
an Indiana Corporation, and keeper of the	books and records
of said corporation do hereby certify that	John B.
Swisher AND H. Marshall Adkin	S
personally known to me as the duly ele	cted and presiding
President and Secretary of United Feeds,	, Inc., an-Indiana
Corporation and that as such officers a	
to execute a Release of Mortgage for the	
by Leo P. Huseman and Imelda M. Huseman,	
on the 12th day of July, 1984, in the am	
said mortgage was recorded in the offic	
of Lake County, Indiana, on the 23rd da	y of July, 1984,as
Document No. 765741.	