|  |                              | * * * * * * * * * * * * * * * * * * *   |
|--|------------------------------|---|
| O LAWYERS TITLE INS. GORP  |                              | moune   |
| 795995 7805 BREADWAY   | C84-2492                     | 38949   |
| This Indenture, Made this 22nd day of  |                              | A. D. 19 <u>85</u>  |
| etween Rudy Bartolomei   |                              | , in the State of Indiana, of the first part  |
| Federal National Mortgage Associat   | ion, a corporation           | organized and existing under  |
| the laws of the United States  |                              |   |
| of the County of Lake and State of Indiana of the second par   | t. WITNESSETH:               |   |
| THAT WHEREAS, At the Continuous Terr   | of the Lake Circuit          | Court A.D. 19 85,   |
| Federal National Mortgage Association, a of the United States  | a corporation organ          | ized and existing under the la  |
|  | 7-1                          |   |
| ecovered by judgment of said Court, in a certain action t  |                              |   |
| William L. Moore and Shirley Ann Moore,  | husband and wife             |   |
| Fifteen Thousand Eight Hundred Eig   | chty. Nino                   |   |
| ne sum or  |                              | Dollars and   |
| Fight Tropty Corres  |                              | further sum of One Hundred Twen   |
| Donars and   | Cents, for its               | costs in that behalf expended; and  |
| decree for the sale of all the interest, estate, right and title William L. Moore and Shirley Ann Moore,                   |                              |   |
| william is roote and brilley Am roote,   | idsparid and wile            |   |
|  |                              |   |
| T  | •                            | Estate, described therein as follows, to wit:   |
| Lots 25 and 26, Block 10, South Gary Sul   | bdivision, in the C          | ity of Gary, as shown   |
| in Plat Book /, Page 13, in Lake County 36th Ave., Gary, IN. 46409.  | , Indiana. More Co           | mmonly Known As: 1200 E.  |
| DHIV   | ENTERED                      | 77 77 27 28 28 28 28 28 28 28 28 28 28 28 28 28   |
|  | ENIERED                      | 76 3  |
| FOR 7  | MATION                       | S-30  |
| 111  | m 1 c 1c = =                 | / E a #E  |
| IVIA   | K + 0 1563                   | 7.77  |
|  | a A Service                  | # 學 / 31 9 - 2  |
| all without any relief whatever from valuation or appraisem ppears.  | ient laws, as by the record  | thereof remaining in said Court more fully  |
| ppears. AIEITO   | R LATE CHUNE                 |   |
| AND WHEREAS, Afterwards, to wit: On the  | Oth day of Dece              | ember A.D. 1984   |
| copy of said judgment and decree was duly issued, and un   | der seal of said Court, atte | sted by the Clerk thereof, directed to the  |
| theriff of the County of Lake, commanding him that after de  |                              |   |
| ell the land above described, with all the interest, estate, ri  |                              | int   |
| William L. Moore and Shirley Ann Moore,  | ····                         |   |
| herein, or so much and such parts thereof as might be nece<br>udgment aforesaid, with the interest and cost thereon; and t | ssary, according to the term | ms of said decree, to pay and satisfy the<br>r also make and return all interest and so |
| ruing costs thereon, and make due return of said writ to th  |                              |   |
| he date of the same.   |                              |   |
|  | ale on the 11th              | day of December A.D. 19 84  |
| AND WHEREAS Said copy of judgment and order of s   | ate, on the                  |   |
| Dudy Powrolemen  |                              | County, to be executed, and the said  |
| us said Sheriii as aidresaid, havi   | •                            | ·   |
|  |                              | own Point in the County aforesaid, between  |
| he hours prescribed by law, at public auction, expose to sale  |                              | d income, of said estate of   |
| William L. Moore and Shirley Ann Moore,  | nusband and wife             |   |
|  |                              |   |
| gether with all the rights, title and interest in fee simple of  | ule 8 814                    | Moore, et al  |
|  |                              | tion, a corporation organized   |
| and existing under the laws of the Unite   | ed States                    |   |

Fifteen Thousand Five Hundred Seventeen

Federal National Mortgage Association, a corporation organized and existing under the

\_ Dollars and

Cents, and no person bidding more, the same was in due form openly struck off and sold to the said.

the highest bidder, and that being the highest price bid for the same

did then and there bid the sum of

Seventeen

laws of the United States

RETURN TO THOMAS, BURKE, DYERLY & CUPPY 8888 BROADWAY, SUITE 010 MERRILLVILLE, IND. 46410

Thirty-Seven

for the said sum of Fifteen Thousand Five Hundred

Cents

being.

Dollars and Thirty-Seven

| 38949  |  | ٠ ٦                                   | <i>•</i>                               |                       |   |
|--|--|---------------------------------------|--|-----------------------|---|
| · (6)(4)   |  |                                       |  |                       |   |
|  |  |                                       |  |                       |   |
|  |  |                                       |  |                       |   |
|  |  |                                       |  |                       |   |
|  |  |                                       |  |                       |   |
|  |  |                                       |  |                       |   |
|  | <del></del>  | ·                                     | <del></del>                            |                       |   |
|  |  |                                       | <del></del>                            |                       |   |
| NOW THEREPOR   | E to confirm to said   | Federal Na                            | tional Mortgage                        | Association.          | a corporation                           |
| organized and e  | Esto confirm to said the   | e laws of th                          | e United States                        |                       | a corporadion.                          |
| the sale   | so made as aforesaid, th   |                                       | Bartolomei                             |                       |   |
| s Sheriff as aforesaid, in   | consideration of said sun  | m of Fifteen                          | Thousand Five H                        | lundred Sevente       | een                                     |
| <b>D</b> o   | llars andThirty  | -Seven                                | Cents, to him                          | in hand paid by sai   | d                                       |
| Federal National   | l Mortgage Associ  | iation, a co                          | rporation organi                       | ized and exist        | ing under the                           |
|  | <del></del>  |                                       |  | eipt whereof is here  |   |
| provided by law hath GRAI  | WTED, BARGAINED AN   | D SOLD, and do                        | th by these presents Gl                | RANT, BARGAIN, S      | ELL, CONVEY A                           |
| provided by law hath GRAI<br>FG<br>CONFIRM to the said   | corporation organ  | ijzed and ex                          | isting helrs a                         | nd assigns FOREV      | DR, all the following                   |
| teal Matate situate in the   | County of Lake and Stat  | te of Indiana, to                     | wit:                                   |                       |   |
| in Plat Book 7   | Block 10, South<br>Page 13, in Lake  | Gary Subdiv                           | ision, in the Ci                       | ty of Gary, a         | s shown<br>s: 1200 E.                   |
| 36th Ave., Gary  |  | 3 00(01/2), 11.                       |  | indity relevit 11     | 2200 13.                                |
|  | <u>, — , , , , , , , , , , , , , , , , , ,</u>   | · · · · · · · · · · · · · · · · · · · | <del>-</del>                           | <del> </del>          | -                                       |
|  |  |                                       |  |                       | <u> </u>                                |
|  |  | <u> </u>                              | •                                      |                       |   |
|  |  |                                       |  |                       |   |
|  |  |                                       |  | <del> </del>          |   |
|  |  |                                       |  |                       |   |
| <del></del>  | <del></del>  |                                       |  |                       |   |
| Federal National and existing und and ample a manner as the immediately IN WITNESS WHEN the hand and seal, the day   | before the execution of REOF, The said   | the mortgage m<br>Rudy Bartol         | entioned in said decree                | e, foreclosing the sa | me,<br>gald, has hereunto               |
|  | •  |                                       | variety 1                              | Sheriff Lake Co       | unty, Indiana.                          |
| tate of Indiana, Lake Co   | ounty, ss:   |                                       | U                                      | :                     |   |
| BEFORE ME,   | Katherine Falk   | ***                                   | Notary Public                          | , in and for sa       | ki County, persona                      |
| Rudy Barto   |  | Sheriff of said                       | County, and acknowle                   | •                     |   |
| oluntary act and deed as a   |  |                                       |  |                       |   |
| My Comm. Expires   | IN WITNESS W   | •                                     | eunto subscribe my nam                 |                       |   |
| February 24, 198   | 7  | 22nd                                  | day of F                               | ebruary               | A. D. 10_8                              |
|  |  | ~                                     | Katherine Fal                          | k - Lake Count        | y                                       |
|  |  |                                       | •                                      |                       |   |
| This Instrument  | Prepared by Donn   | a M. Gillam                           | ا و                                    | 1 11                  | 1 1 11                                  |
|  |  |                                       | ٩                                      | <b> </b>              |   |
| in the state of th | <u>ල</u>   |                                       |  | Conunty               | i 9.                                    |
| Sheriff of Lake Coun   | CRE  |                                       |  | ا ه ا                 | <b>4</b>                                |
| Lak  |  | -5                                    | χ                                      | Lake                  |   |
| 6  | Ass Ass  | ) %cor                                | o'clock                                |                       |   |
| erit   | g. As:<br>1ve<br>60606<br><b>DE</b>  | ved for Record                        | 1 .                                    |                       | 439                                     |
| 8 S  | 설片   II 🕶  | 4 fo<br>/ of                          | 힏                                      | Recorder              |   |
| li l   | - 1 k  | ived<br>day                           | Record                                 | Recorder for Lak      | *************************************** |
| omei   |  | Rece                                  |  |                       |   |
| oli  | Mati<br>III<br>III   |                                       | 72                                     | Duly                  |   |
| art  | al Nat<br>Outh v<br>go, I  |                                       | ord                                    |                       |   |
| Rudy Bartolor  | Federal Nation 150 South Was Chicago, 111.   |                                       | A.D. 19, at<br>and recorded in<br>page |                       |   |
| l to   | Property of the state of the st | This                                  | A.D. and page                          |                       |   |
| in Exit  | HHO III III  | i i i i i i i i i i i i i i i i i i i | ine Total                              |                       |   |

A STATE OF THE STA