

ASSIGNMENT OF MORTGAGE

795550

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC., the real estate mortgage, executed by Orville L. Vance and Janis J. Vance,

Husband and Wife, dated the 1st day of March, 1985, and recorded as Document NO. 795549 in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said County, to-wit:

The North 55 feet by parallel lines of Lot 1 in Monaldi's Columbia Addition to the Town of Munster as shown in Plat Book 32, page 66 in Lake County, Indiana.

together with the notes and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$64,500.00-----, together with interest thereon at the rate of 12.75 percent, per annum from the 1st day of March, 1985, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

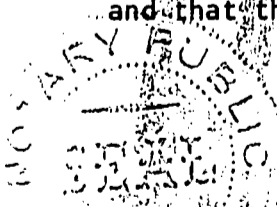
IN WITNESS WHEREOF, BANK OF HIGHLAND executes this instrument 14th day of March, 1985.

BANK OF HIGHLAND

BY: Fred Triezenberg
Fred Triezenberg
Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State this 14th day of March, 1985, personally appeared Fred Triezenberg, to me known to be the Vice President of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.



Thelma Jean Carter
Thelma Jean Carter Notary Public

My Commission Expires:
September 17, 1988
County of Residence:
Lake

This instrument was prepared by: Fred Triezenberg, Vice President

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA / S.S. NO. 143250 / COUNTY OF LAKE / REC'D / MAR 14 1 05 PM '85 / RUDOLPH BLAY RECORDER

CF 500