MAIL TO: American Security 2629 45th Avenue Highland, Ind. 46322

## 795494

## RELEASE OF MORTGAGE

This certifies, that a certain mortgage exc		Dy Thomas F				<del></del>
Rita Lowrie of the City of Highland				, County of Lake		
State of	Indiana			eneral F	<del></del>	
		Talaa	(Co	rporate	name a	nd addres
of Indiana, 3028 45th Avenue, Highland		Lake	T 7			10 07
County, <u>Indiana</u> , on the 28 (State)	8th	day of	July	·	·,	19 83
ecuring the principal sum of \$_15,196.32		and duly re				Book
718964 , Page xxxxxxxxxx	XX ,	in the Office	e of th			
Tw.A	1000			•	ding O	/ '
Lake County, Ind	iana		_, has	been fu	lly paid	and
	(State)			<b>-</b>		77
atisfied, and same in hereby released.				70 E		
				CC		沙克
IN WITNESS WHEREOF, the Undersigned			s hand	by its p	ropesly	7
uthorized officer this llth	<del></del>	of March		<u> </u>	L. L	465
9_85	Amer	ican Securit essor in Int ral Finance	y Corp	· #5 77.5	1111022	
	Succ	essor in Int	erest	to with a	\$0 m	્યું 🛱
	Gene					<u> </u>
			Corpo	rate Nar	nej	
	D37/	X	///		$\hat{\mathcal{G}}_{n}^{(i)}$	
	BY/	//www.cence	OB	- 1 Au		Property of
		Branch Mana Lawrence A.	ager a Horvat	na Attor h	ney-in-	-nact
TAME OF THE STATE						
TATE OF Indiana SS:				Sept State	own. Huner	
OUNTY OF Lake				•	· · · · · · · · · · · · · · · · · · ·	
The and a Note on Dublic in and	fou the	State and C	'annter	n for a coi	d door	honobir
The undersigned, a Notary Public, in and ertify that the foregoing Release was this da						
	ay produ	iced to life i	ii said	Country	and Ota	te and
cknowledged by <u>Lawrence A. Horvath</u> ranch Manager and Attorney-in-Fact, of sa	id Amon	don Consid	tur Com	. #5		<del>'</del>
ranch Manager and Attorney-In-Fact, of sa	IId Amer			Name)	······································	
he the not and doed of Amendoon Security	Com #		porace	Name		
be the act and deed of American Security		rate Name)	<del></del>			
nd the act and deed of Lawrence A. Horvath	•	rate Hame,		, Branc	h Mana	ger and
ttorney-in-Fact.	· · <u></u>			, Branc.	ir iviania,	501 0110
ttorney-in-ract.						
IN WITNESS WHEREOF, I have hereunto	set my	hand and sea	al this	11t	h	day of
	9 85					
March	<u> </u>				)	
	Mar (	Commission	expir	es:	44 16	19.81-
	141 9		P			7 7 0 -
		mauren	Can	lu		
	Nota	ry Public,		701		ounty,
	State	- · ·		<del>yan</del>		ountry,
•	State	. 01	2/1/	Con-	·	
This instrument was arenared by Barra	Aimitic					
This instrument was prepared byFaye	Aimutis	,	<del> </del>	<del></del>	<del></del>	
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