THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

## 795481

HELEN SWIDRON

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

3	424 Chevy C	Chase Circle,	Crown Poir	nt, IN	
STATE OF _	INDIANA	CO	UNTY OF	LAKE	, SS:
The und	ersigned, being f	irst duly sworn, make			to hold a lien upon the
1. The	undersigned	Daniel Swift, (INDIVIDUAL'S NAME)	President (CORP	- Henderlon ORATE OFFICER'S NAME)	g Lumber Co., Inc.
intends to hol	ld a lien on land	commonly known as			
342	24 Chevy Ch	ase Circle	Crown	Point	IN STATE
and legally de	escribed as follow	s:	2,,,		SIAIC
	as shown i	Lakes of Fou n Plat Book 3 Office of La	8, page 9	in the	MAR IN 10 52 MH 185 RUDUL IN BLAY RECORDER
and labor don	ne and for materi and removing of	als and machinery fu	rnished by the u	ndersigned in the er	nected therewith for work ection, construction, alter- rk and labor and for such
	•	under this statement i		red Ninety	Pollars (\$297.00).
	work and labor w				by the undersigned within
X	IT SYSTEMATURE	5	00-518 Foo	te Street, C	rown Point, IN
Daniel Sw Subscribe this	ift d and sworn to b day of	pefore me, a notary p March	oublic, by	Witness my hand an	turm 40301
		January 11,	1989		·
12 - 12 (1 P) (1 P) 1 P 1 P 1 P 1 P 1 P 1 P 1 P 1 P 1 P		Gerry F. Fr NOTARY day of	PUBLIC	h	9 <u>85</u> mailed a duplicate
of this notice	first-class, postag	e prepaid, to the with	hin named prope	erty owner at	st address shown on tax records)
	5525 5. KO				County .
This instrumer	nt prepared by	Robert M. S. 99 E. 86 S	orbin	, Attorney at L	aw.
		metriclack	le copy	RIGHT ALLEN COUNTY BAR	ASSOCIATION 7-65 (REVISED 1/71)