

George Peterson
7017 W. 117th Ave
C.P. Towel
46307

SATISFACTION OF MORTGAGE

795475

THIS CERTIFIES, That a certain Mortgage executed by GEORGE R. PETERSON and AIMA D. PETERSON, husband and wife XXXXXXXXXXXXXXXXXXXXXXXX

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana,* a corporation of the United States of America, on 30th day of July 19 71 calling for \$ 30,000.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document No. 110479 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

The East 330 feet of the West 660 feet of the North 1320 feet of the Northeast $\frac{1}{4}$ of Section 14, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 11th day of March, 19 85.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

James W. Prisby
James W. Prisby Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
MAR 14 10 37 AM '85
RUDOLPH A. GAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 11th day of March, 19 85, personally appeared James W. Prisby and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler
Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: James W. Prisby, Vice President

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