## SATISFACTION OF MORTGAGE (Idzik)

795458

| THIS CERTIFIES, That a certain Mor                            | tgage executed             | d by <u>GARY</u>         | A. LYNK SE               | R, and SUE E.  |
|---|----------------------------|--------------------------|--------------------------|--|
| Husband and Wife*******                                       | *****                      | *******to                | the CITIZENS             | FEDERAL SAVINGS                                      |
| AND LOAN ASSOCIATION of Hammo  3rd day of July                | nd, Indiana, a             | corporation of           | of the United S          | States of America, on                                |
| recorded in Mortgage Record No./Plat                          |                            |                          |                          |  |
| No. <u>478305</u> in the Reco                                 |                            |                          |                          |  |
| has been fully paid and satisfied and th                      |                            |                          |                          | •  |
| following described:  |                            |                          |                          |  |
| Lot 8, Wiggs School Addition Book 45, page 31, in Lake Co     | on to the<br>ounty, Indi   | Town of G<br>ana.        | riffith, a               | s shown in Plat                                      |
| *CITIZENS FEDERAL SAVINGS AND<br>FEDERAL SAVINGS AND LOAN ASS | ) LOAN ASSO<br>SOCIATION E | CIATION st<br>AST CHICAC | uccessor by<br>GO        | merger to FIRST                                      |
| IN WITNESS WHEREOF, the said Citize                           | ns Federal Sav             | vings and Loa            | n Association            | of Hammond, Indiana,                                 |
| has caused this instrument to be signed                       | by its Vice Pres           | sident, and its          | corporate seal           | to be hereunto affixed                               |
| and attested by its Assistant Secretary, the                  | is <u>8th</u>              | day of _                 | March                    | , 1985   |
|   |                            |                          |                          | L SAVINGS AND  |
|   |                            | LOAN                     | ASSOCIATIO               | N OF HAMMOND 5 5 5 5 5 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 |
| Attest:   |                            |                          |                          | THE DIVISI   |
| Kathlen Wilson  |                            | Orane                    | w Pr                     | ila ila  |
| Kathleen Wilson, Assistant                                    | Secretary                  | James W.                 | Prisby, Se               | enior Vice President?                                |
| STATE OF INDIANA COUNTY OF Lake SS:                           |                            |                          |                          | RUDOLI II OLI RECORDER                               |
| Before me, the undersigned, a Notary P                        | ublic in and fo            | r said County            | this 8th                 | day of March   |
| ± =   | mes W. Pri                 | •                        | 1 (1110                  | day or,  |
|   | and                        | Kathlee                  | en Wilson                |  |
|   | <del></del>                |                          | personally k             | nown to me to be the                                 |
| Vice President and Assistant Secretary                        | respectively, o            | f the CITIZEN            | NS FEDERAL S             | SAVINGS AND LOAN                                     |
| ASSOCIATION of Hammond, Indiana, ar                           | nd severally ac            | knowledged t             | hat as such off          | icers, they signed and                               |
| delivered the annexed satisfaction of mo                      | ortgage, and ca            | aused the cor            | porate seal of s         | said corporation to be                               |
| affixed thereon, pursuant to the authority                    | y of the Board             | of Directors of          | of said corpora          | tion, as their free and                              |
| voluntary act and as the free and voluntary                   | ary act and de             | ed of said cor           | rporation, for th        | e uses and burposes                                  |
| therein set forth.  |                            |                          |                          |  |
| WITNESS MY HAND and official seal                             |                            | Gelinda A                | L. Mlus                  | 100  |
| My Commission Expires <u>July 29</u> ,                        |                            | Belinda A                | . Muro                   | Notary Public  |
| COUNTY OF RESIDENCE: Lake                                     |                            |                          |                          |  |
| THIS INSTRUMENT PREPARED BY:                                  | James W. P                 | risby, Ser               | nior Vice<br>1030 ASS'N. | President  |

EPH HOHMAN AVENUE

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O. INDIAN AGE 10

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