

**SATISFACTION OF MORTGAGE**  
**795453**

LAWYERS TITLE INS. CORP.  
7895  
00410

THIS CERTIFIES, That a certain Mortgage executed by FRED B. SCHNEIDER  
\*\*\*\*\*

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
15th day of September 19 79 calling for \$ 20,000.00 and  
recorded in Mortgage Record No./Plat Book xxxxxxxxxxxx page xxxxxxxxxxxx as Document  
No. 550507 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described:

Lot 13 and 14 in Block 35 in Second Subdivision to East Gary, as per plat  
Thereof, recorded in Plat Book 7, page 25, in the Office of the Recorder of  
Lake County, Indiana.

\*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to FIRST  
FEDERAL SAVINGS AND LOAN ASSOCIATION EAST CHICAGO

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 12th day of March, 19 85.

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson  
Kathleen Wilson, Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur, Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

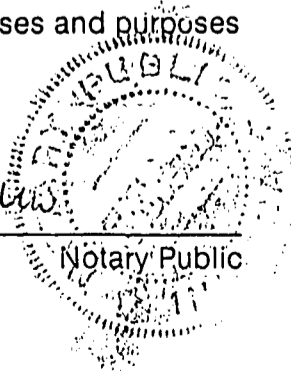
STATE OF INDIANA  
MAR 14 8 49 AM 1985  
RECORDERS  
FILED IN RECORDS

Before me, the undersigned, a Notary Public in and for said County, this 12th day of March,  
19 85, personally appeared Jeffrey C. Stur  
\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Belinda A. Muro  
Belinda A. Muro  
Notary Public



My Commission Expires July 29, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings & Loan Ass'n.  
5311 HOEMAN AVENUE  
HAMMOND, INDIANA 46320

MR1 - 1M - 10/84

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