

793660

# Warranty Deed

THIS INDENTURE WITNESSETH, That

HIDDEN LAKES CORPORATION, An Indiana Corporation

of Lake County, in the State of Indiana

Convey and Warrant

to BRUCE T. FLEMING  
216 E. Joliet St.  
Crown Point, In. 46307

of Lake County, in the State of Indiana

, for and in consideration of the sum of

Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Lots 29 and 30, Block 1, Kellwood Addition to Gary, Plat Book 13, page 14, Lake County, Indiana.

Key # 45-210-31

Subject to easements and restrictions of record.

Subject to unpaid real estate taxes.

Subject to a mortgage from Albert G. Terzes and Peggy Terzes, husband and Wife to Tower Mortgage Company which the Grantee assumes and agrees to pay.

The undersigned persons executing this deed on behalf of Grantors represent and certify that they are duly elected officers of Grantors and have been fully empowered, by proper resolution of the Board of Directors of Grantors, to execute and deliver this deed; that Grantors have full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

**DULY ENTERED  
FOR TAXATION**

FEB 27 1985

*John O. Pruitt*  
AUDITOR LAKE COUNTY

FEB 27 2 10 PM '85  
RUDOLPH CLAY  
RECORDER

In Witness Whereof, The said Grantor

has hereunto set their hand and seal, this 18th day of February 19 85

*Bruce T. Fleming*  
Bruce T. Fleming, President

(Seal)

*Thomas J. Fleming*  
Thomas J. Fleming, Secretary

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this

18th day of February 1985, came

Bruce T. Fleming, Its President and Thomas J. Fleming, Its Secretary

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires..... 5/17/88

*Joan E. FreeLove*  
Joan E. FreeLove

Notary Public

This instrument prepared by: Under the direction of Bruce T. Fleming

County of Residence - La.

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