P.D Buf 3059 Sucustu . 46321

## 793593

## RELEASE OF MORTGAGE

|                               | RTIFIES, that<br>LL TRENT &                      |                    | Mortgage made :   | and execu          | -                    | JSEHOLD F           | INANCE (                          | CORPOR.    | ATION             |  |
|-------------------------------|--|--------------------|---|--------------------|----------------------|---------------------|-----------------------------------|------------|-------------------|--|
| on the                        | 28th   | _day of _          | SEPTEMBER   | ,.19               |                      |                     |                                   |            |                   | _and   |
| recorded                      |  | Record             | 645438  |                    |                      | Page                | <del>-</del><br><del>,</del><br>, | _ in the l | Recorder's (      | Office   |
|                               | TNESS the ha                                     |                    | al of said Mortga   |                    |                      | _ day of _          | Februa                            | ;y<br>2    | RUDOL 55 RECORDED | FILE OF INDIANAS:S. FILE AND COUNTY FILE AND C |
| STATE OF                      | FINDIANA   |                    | en en le                                | <b>W W W W</b>     | BY                   | Attorney            | K. RICH                           | ursuant t  | o Recorder<br>24  | (AL) 5   |
| •                             | OF LAKE CINDY WE                                 | ) ss<br>.)         |   |                    | _,a Notary           | Public in a         | nd for sai                        | d Count    | y, in the S       | tate   |
| aforesaid, do<br>be the Attor | hereby certiney-in-Fact o                        | fy that<br>fHOUSI  | S.K. RICHWI   |                    | ORATION              |                     | •                                 | •          | known to me       |  |
| acknowledge<br>corporation.   | ed that as such<br>pursuant to<br>esently in eff | Attorney authority | ibscribed to the<br>in-Fact he sign<br>set forth in Rec<br>s the free and v | ed and doorder's D | elivered thocument N | ne said instru<br>o | 1748728 A                         | Attorney   | in-Fact of which  | said<br>ch is  |
|                               | EVEN under                                       | my hand a          | nd notarial seal  | this               | 25th                 | day of              | FEBRUAR                           | XY (1)     | 19_85             |  |
|                               |  |                    |   |                    | CINDY                | A                   | Notary                            |            | CO                | T OF LAKI<br>UNTY  |
| WASIE                         |  |                    |   | This               |                      | nission expire      | CTMDV                             | 5.<br>WEIS | /19/87<br>S       |  |