; ;	. 793588		ATE MORTGAGE		,	
	THIS INDENTURE WITNESSET	H, That Willie Lups	HAW & ADA	UPSHAW AJKA	Ada Trammel	
	(Hereinafter called "Mortgagor")	ANDI Jacus	ion at,			
	Lake	Gary India	NW 46408 ne State of	Indiana		
	Mortgage and Warrant to	THE DARTMOUT	H PLAN, INC.		•	
	(Hereinafter called "Mortgagee")	Garden City	NY 11530		•	
* .	NASSAL	J County, in the	ne State of NEW	YORK	·	
	The following described Real Estate in Lake					
	to-wit: Lot 1 in Block 5 in Junedale Subdivision in the City of Gary as per Plat Thereof, recorded in Plat Book 19 Page 3 in the Office of the Recorder of Lake County Indiana.					
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	•			7	65	
1 × 2	Together with all present and future improvements thereon, rents, issues and profits thereof. To secure the payment of \$					
β						
3	out of a Home Improvement Installment Contract dated November CTIF					
	19 8 / payable to Mortgagee in 120 equal monthly installments of \$ 166.86 , the first installment payment two months from the date of the completion of the property improvement unless a different first payment date is inserted here					
3	above secured, without relief from valuation or appraisement laws; and upon failure to pay said indebtedness, or any part thereof,					
3						
ž	when due, or the taxes or insurance as hereinafter agreed, then all of said indebtedness is to be due and collectable and this mortgage					
20	may be foreclosed accordingly. And it is further expressly agreed, that until this indebtedness is paid said Mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the					
8	Mortgagee, as his (hers) (theirs) interest may appear and the policy duly assigned to the Mortgagee, to the amount of the then unpaid					
13	indebtedness of Mortgagor to Mortgagee, and failing to do so, Mortgagee, may pay said taxes or insurance, and the amount so paid, with eight per cent (8%) interest thereon, shall be a part of the debt secured by this mortgagee.					
NE	MVIA AL Transport					
9 //	Willie Lupshow - Ada Upshow AKIA Ada Trammel					
**************************************	In Witness Whereof, the said Mortgagor has hereunto set his (her) (their) hand(s) and seal this 674 day of working the said Mortgagor has					
			Shew	Herrhun	(Seal)	
3			Willie	L. Upshaw		
	PRINTED NAME,					
3	Attan For Diame II (1) 8Kasiseall					
	Ada Upshaw Alkla Ada Trammel					
ACKNOWLEDGEMENT						
	Illimois M	& K		and the second s		
	OTA IL OPTIVIDIANA,	and a region of the second second second	COUNTY, ss:	d County this was a second		
Before me, the undersigned Notary Public in and for said County, this						
, i	with the state of					
	A STATE OF THE STA	Willieupsnau	+ ADA Ups	CHAW A/K/A Adu	Trammel	
E C	, and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.					
T. A.						
Section 1	Sall COALLY Plans		in Snike	un Xisansi	Notary Public	
		Commission Expires May 22, 198	8	King Malkays	DISCOOD	
My Commission expires						
	THIS INSTRUMENT PREPARED BY: Dawa Sarder					
el como de grando de la	REAL ESTATE MORTGAGE AND ASSIGNMENT					