

411403 LD
Stability, Inc

Retn: Ho
#4-4058

793564

ASSIGNMENT OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

FOR VALUE RECEIVED, Stability, Inc., hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, Indiana, a state mortgage, executed by ALBERT GODRA, dated the 14th day of February, 1985 recorded in Mortgage Record 793563 page in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 10, Block 2, Park Manor Third Addition to Griffith, as shown in Plat Book 30, page 30, in Lake County, Indiana.

STATE OF INDIANA/S.S. NO. 1
LAKE COUNTY
FILED FOR RECORD
FEB 27 9 51 AM '85
RUDOLPH CLAY
RECORDER

together with the note and all other obligations secured by said mortgage. Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of 26,800.00, together with interest thereon at the rate of 12.5 percent, per annum from the 14th day of February, 1985 and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 14th day of February, 1985

STABILITY, INC.

BY: Edward Kelley
Its Asst. Vice President
Edward Kelley

ATTEST:

Sharon Molnar
Asst. Secretary
Sharon Molnar

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 14th day of February, 1985, personally appeared Edward Kelley and Sharon Molnar, to me known to be the Asst. Vice President and Secretary, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc., and that they are authorized to do.

Mary Lynn Krismanick
Mary Lynn Krismanick Notary Public

My Commission Expires: 2-7-86
County of Residence: Lake

2-7-86
Lake

Appr.S.O. & D. 5-24-56

This instrument was prepared by Edward Kelley Asst. Vice President

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