HO 410448-49 # 6-4062 ARI This document was prepared by Sandra Grzybowski of Donald Webber Mertgage Co., Please mail to Donald Webber Mortgage Co., Inc., P. O. Box 1600, Highland, IN 46322

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana,

John F. Kraly and Betty Kraly, husband and wife the sum of Thirty Four Thousand Nine Hundred and NO/100-----

(\$ 34,900.00---) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lot 20, Block 8, Frank Hammond's Addition to Hammond, as shown in Plat Book 17, page 19, in Lake County, Indiana.

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 190089 together with the said note therein described and the money due or to grow due thereon, with TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice Pres., and attested by its Assex Controller Secretary and its corporate seal to be hereunto affixed this 25th day of _A.D. 19 85 . January

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST Donald L/ Wells, Vice President Jamg's A. McClellan, Controller STATE OF INDIANA COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of January

My Commission expires:

November 7, 1986

County of Res.: Lake

This document was prepared by:

D. W.Webber, President of Donald Webber Mortgage Co P. O. Box 1600, Highland,